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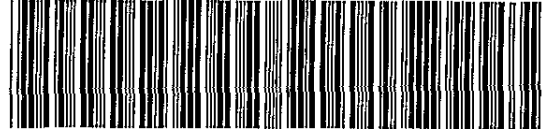
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: A. + T. NATIONWIDE NUCLEAR STAFFING INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

W. N. GRAY  
Name (Printed or typed)

126 PALM HALL BLVD.  
Address

LAKE PLACID, FL. 33852  
City, State & Zip

863 465 7122  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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SECRET  
STATE  
FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**A. & T. NATION WIDE NUCLEAR STAFFING**  
**INC.**

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation:

**ARTICLE I NAME**

The name of the corporation shall be:

**A. & T. NATION WIDE NUCLEAR STAFFING, INC.**

The principal place of business of this corporation shall be:

913 LARKSPUR STREET  
LAKE PLACID, FL. 33852

**ARTICLE II NATURE OF BUSINESS**

The primary business of this corporation shall be: **Nuclear Medicine**

This corporation may also engage in, or transact any or all lawful activities of business permitted under the laws of the State of Florida, the United States, Country, Territory or Nation.

**ARTICLE III CAPITOL STOCK**

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is:

500 shares with a par value of one dollar (\$1.00)

**ARTICLE IV. TERM OF EXISTENCE**

This corporation is to exist perpetually.

## **ARTICLE V OFFICERS DIRECTORS**

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected, is (are):

President & Secretary;

**Terri J. Steinberg**

913 Larkspur ST.  
Lake Placid, FL 33852

Vice-President & Treasurer;

**Anthony E Swain**

913 Larkspur ST.  
Lake Placid, FL. 33852

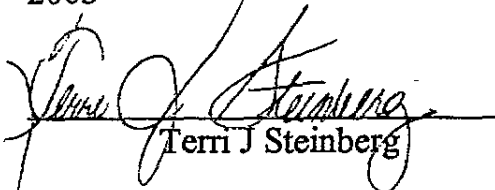
## **ARTICAL VI INCORPORATORS**

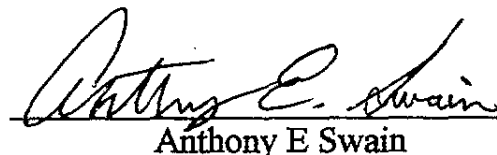
The name(s) and street address(es) of the incorporators(s) to this articles of incorporation is (are):

Terri J. Steinberg  
913 Larkspur ST  
Lake Placid, FL. 33852

Anthony E. Swain  
913 Larkspur ST.  
Lake Placid, FL33852

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this 22 day of January, 2003

  
Terri J Steinberg

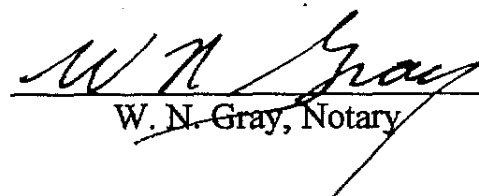
  
Anthony E Swain

State of Florida

County of Highlands



W. N. Gray  
Commission # CC 928914  
Expires May 8, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

  
W. N. Gray, Notary

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE DESIGNATING**  
**REGISTERED AGENT / REGISTERED OFFICE**

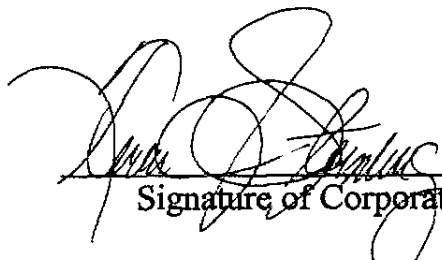
Pursuant to the provisions of section 607.325 Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office / registered agent in the state of Florida.

1. The name of the Corporation is:

A+T **NATION WIDE NUCLEAR STAFFING, INC.**

2. The name and address of the Designated registered agent and office is:

W. N. Gray  
126 Dal Hall Blvd.  
Lake Placid, FL. 33852

  
\_\_\_\_\_  
Signature of Corporate Officer

23 January 2003  
\_\_\_\_\_  
Date

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of the statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 604.325 Florida Statutes.

  
\_\_\_\_\_  
Signature of Registered Agent

1-23-03  
\_\_\_\_\_  
Date