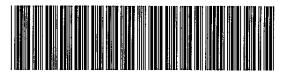
PO300027856

(Re	equestor's Name)	
(Ad	ldress)	· · · · · · · · · · · · · · · · · · ·
(Ad	ldress)	
•	•	
(Cit	ty/State/Zip/Phone	-
(Cil	ty/Ctate/2ip/Fnone	; 11)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Dc	cument Number)	
\	· · · · · · · · · · · · · · · · · · ·	
Contified Coning	Cartificatas	at Chabus
Certified Copies	_ Ceruncates	or Status
Special Instructions to Filing Officer:		
		1
<u> </u>		





900058237619

08/12/05--01018--012 **35.06

05 AUG 12 PM 1: 03
SECRETARY OF STATE
ALLAHASSEE FI ORIDA

pho

in The same of the

All6 1 6 2005

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:F	TORIDA MORTGAGE PROFESSION	ALS, INC.
DOCUMENT NUMBER:	PO 30000 2785	56
The enclosed Articles of Amendment a	nd fee are submitted for filing.	
Please return all correspondence concer	rning this matter to the following:	
James	Frederiks- (Name of Contact Person)	en_
Florida	Mortgage Pro	ofessionals
18801 n	Misty Cake]	Drive
Tupiter	FL 33	3458
For further information concerning this	matter, please call:	
Tames Freder (Name of Contact Person)	iksen at (561) 5 (Area Code & Day	ytime Telephone Number)
Enclosed is a check for the following a	mount:	
\$35 Filing Fee \$43.75 Filing Fee Certificate of Sta		☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Addungs	Stuggt Addug	en

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF ELORIDA MORTGAGE PROFESSIONALS, INC.

- 1. 'The name of this corporation is Florida Mortgage Professionals, Inc., Document No.: P03000027856.
- 2. Paragraph 7 of the Articles of Incorporation which sets forth the number of Directors is hereby amended to read as follows:
 - 7. Two director(s) shall constitute the Board of Directors of the corporation, but the By-Laws may provide for such increase or decrease in number thereof as authorized by law.
- 3. Paragraph 8 of the Articles of Incorporation which sets forth the principal office of the corporation is hereby amended to read as follows:
 - 8. The original principal office of the corporation shall be at the following address: 18801 Misty Lake Drive, Jupiter, FL 33458, but the Board of Directors may from time to time in its discretion change the location of the principal office as it deems appropriate. Additionally, the mailing address of the corporation is hereby amended to 18801 Misty Lake Drive, Jupiter, FL 33458.
- 4. Paragraph 9 of the Articles of Incorporation, which sets forth the name and addresses of the members of the first Board of Directors of the corporation, is hereby amended to read as follows:
 - 9. The names and addresses of the members of the Board of Directors and the officers of this Corporation are as follows:

Neil Dyson (Director/President/Vice President) 18801 Misty Lake Drive Jupiter, FL 33458

James Frederiksen (Director/Secretary/Treasurer) 5818 Golden Eagle Circle Palm Beach Gardens, FL 33418 5. This amendment was adopted by the unanimous vote of the shareholders on

June 1, 2005.

Neil Dyson, President