

FILED  
Apr 09, 2004 8:00 am  
Secretary of State

04-09-2004 90042 022 \*\*\*158.75

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P03000027184</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                 |         |
| 1. Entity Name<br>AA BODY SHOP & PAINTING, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                  |         |
| Principal Place of Business<br>2858 SANFORD AVE<br>SANFORD, FL 32773                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Mailing Address<br>2858 SANFORD AVE<br>SANFORD, FL 32773                                                                         |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 3. Mailing Address                                                                                                               |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Suite, Apt. #, etc.                                                                                                              |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                                                                                                                     |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                                                                                                              | Country |
| 4. Name and Address of Current Registered Agent<br>MACMILLAN, SUSAN<br>2858 SANFORD AVE<br>SANFORD, FL 32773                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 5. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number if Not Acceptable)<br>City<br>FL Zip Code |         |
| 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                  |         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee applicant</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                                  |         |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                                  |         |
| 7. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | 8. \$5.00 May Be<br>Added to Fee                                                                                                 |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                            |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   |         |
| VPD<br>MACMILLAN, SUSAN<br>2858 SANFORD AVE<br>SANFORD, FL 32773                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                                  |         |
| VPD<br>MACMILLAN, JAMES<br>2858 SANFORD AVE<br>SANFORD, FL 32773                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                                  |         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                  |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |                                                                                                                                  |         |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SHARING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 4/9/04<br><small>DATE</small>                                                                                                    |         |