# P03000035850

ALP CONSULTANTS A.L.PINCUS STE 2336 20379 W.COUNTRY CLÜB DR AVENTURA FL 33180  (Address)
(City/State/Zip/Phone #)
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SEUNLIARY OF STATE ALLAHASSEE, FI OR ID.

T. SMITH MAR 05 2003

# ARTICLES OF INCORPURATION

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## ARTICLE I

THE NAME OF THE CORPORATION SHALL BE:

LUED COMMERCIAL FLOORING INC

17730 NW 67TH AVE #503 MIAMI LAKES FL 33015

### ARTICLE II

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

## ARTICLE \_\_III .\_\_\_.

THIS CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSE

- A. TO ENGAGE IN CARPET SERVICES OF ANY TYPE OR NATURE
  - TO SELL OR TRADE ALL ITEMS RELATIVE TO CARPET SALES
  - TO INSTALL CARPETING AND LIKE PRODUCTS.
  - B. To buy, sell. Trade, deal in , lease, operate, hold or improve real estate, the fixtures and personal property incident thereto or connected therewith, and to acquire by purchase, lease, hire or otherwise, lands, tenements, hereditaments, or any interest therein and to hold, manage and deal in all such property.
- C. To make and enter into contracts and to carry out contracts of every kind for any Lawful purpose and to pledge, mortgage or otherwise encumber property of the Corporation.
- D. To do any and all things in connection with the operation of it's business and to have all the powers conferred by by the laws of the State of Florida upon corporations organized under the laws thereof.
- E. FOR THE PURPOSE OF ENGAGING IN ANY AND ALL LAWFULL BUSINESS.

#### . ARTICLE IV

THE AUTHORIZED CAPITAL STOCK OF THIS CORPORATION SHALL CONSIST OF: ONE THOUSAND (1,000) SHARES OF COMMON STOCK OF THE PAR VALUE OF ONE (\$1.00) DOLLAR, which shall be issued FOR SUCH CONSIDERATION AS MAY BE FIXED BY THE BOARD OF DIRECTORS OF THE CORPORATION.

#### ARTICLE V

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS SHALL NOT BE LESS THAN ONE THOUSAND DOLLARS (\$1,000.00)

EVERY SHAREHOLDER, UPON THE SALE FOR CASH OF ANY NEW STOCK OF THIS CORPORATION OF THE SAME KIND, CLASS OR SERIES AS THAT WHICH HE ALREADY HOLDS, SHALL HAVE THE RIGHT TO PURCHASE HIS PRO-RATA SHARE THEREOF AT THE SAME PRICE AT WHICH IT IS OFFERED TO OTHERS.

03 MAR - 3 PH 12: 57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

#### ARTICLE VI

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS:

17730 NW 67TH AVE # 503 MIAMI LAKES FL 33015

AND THE NAME OF THE INITIAL REGISTERED AGENT AT THAT ADDRESS

IS: EDUARDO LYNTON

#### ARTICLE VII

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE CHANGED FROM TIME TO TIME BY THE BY-LAWS. BUT SHALL NEVER BE LESS THAN ONE.

THE NAME AND ADDRESSES OF THE INITIAL DIRECTOR OF THIS CORPORATION ARE AS FOLLOWS: EDUARDO LYNTON

17730 NW 67TH AVE # 503 MIAMI LAKES FL 33015

## ARTICLE VIII

THE NAME AND ADDRESS OF THE INCORPORATOR AND OF THE PERSON SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

EDUARDO LYNTON

17730 NW 67TH AVE # 503 MIAMI LAKES FL 33015
ARTICLE IX

This Corporation shall have all the powers enumerated in Florida General Corporation Act. The power to adopt, alter amend or repeal of by-laws shall be vested in the Board Directors and the Shareholders. This corporation shall premainly any officers or directors whether present or former to the full extent provided by Law.

#### ARTICLE X

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISION CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY AMENDMENT HERETO.

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS AND DAY OF FEB 2003.

STATE OF FLORIDA 3 ...

BEFORE HE, A HOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE ABOVE STATE AND COUNTY, CAME AND APPEARED EDUARDO LYNTON . AND HE ACKNOWLEDGED BEFORE HE

THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.

NITHESS MY HAND AND SEAL IN THE AFORESAID COUNTY AND STATE THIS 25 DAY OF FEB. 2003

A. L. Pincus

Commission # CC 930625

Expires June 9, 2004

Bonded Thru

Atlantic Bonding Co., Inc.

NOTARY PUBLIC, STATE OF FLORIDA

HY CONNISION EXPIRES

I HEREBY ACCEPT THE DESIGNATION AS REGISTERED AGENT OF THE CORPORATION REFERRED TO ABOVE

17730 NW 67TH AVE #503 MIAMI LAKES FL 33015

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