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AVENTURA FL 33180
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T. SMITH WAR 05 2003

ARTICLES DE TREORPORATION

OF

ARTICLE I

THE NAME OF THE CORPORATION SHALL BE:

LEO'S CARPETING INC

17958 NW 67TH AVE MIAMI LAKES FL. 33015

ARTICLE II

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

ARTICLE III

THIS CORPORATION IS ORGANIZED FOR THE FOLLOWING PURPOSES:

- A, TO ENGAGE IN CARPET SERVICES OF ANY TYPE OR NATURE

 TO SELL OR TRADE ALL ITEMS RELATIVE TO CARPET SALES
 TO INSTALL CARPETING AND LIKE PRODUCTS.
- B. To buy, sell. Trade, deal in , lease, operate, hold or improve real estate, the fixtures and personal property incident thereto or connected therewith, and to acquire by purchase, lease, hire or otherwise, lands, tenements, hereditaments, or any interest therein and to hold, manage and deal in all such property.
- C. To make and enter into contracts and to carry out contracts of every kind for any Lawful purpose and to pledge. MORTGAGE OR OTHERWISE ENCUMBER PROPERTY OF THE CORPORATION.
- DATO DO ANY AND ALL THINGS IN CONNECTION WITH THE OPERATION OF IT'S BUSINESS AND TO HAVE ALL THE POWERS CONFERRED BY BY THE LAWS OF THE STATE OF FLORIDA UPON CORPORATIONS ORGANIZED UNDER THE LAWS THEREOF.
- E. FOR THE PURPOSE OF ENGAGING IN ANY AND ALL LAWFULL BUSINESS.

ARTICLE IV

THE AUTHORIZED CAPITAL STOCK OF THIS CORPORATION SHALL CONSIST OF: ONE THOUSAND (1.000) SHARES OF COMMON STOCK OF THE PAR VALUE OF ONE (\$1.00) DOLLAR, which shall be issued for such consideration as may be fixed by the Board of Directors of the Corporation.

ARTICLE V

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS SHALL NOT BE LESS THAN ONE THOUSAND DOLLARS (\$1,000,00)

EVERY SHAREHOLDER, UPON THE SALE FOR CASH OF ANY NEW STOCK OF THIS CORPORATION OF THE SAME KIND, CLASS OR SERIES AS THAT WHICH HE ALREADY HOLDS, SHALL HAVE THE RIGHT TO PURCHASE HIS PRO-RATA SHARE THEREOF AT THE SAME PRICE AT WHICH IT IS OFFERED TO OTHERS.

ARTICLE

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS:

33015 17958 NW 67TH AVE MIAMI LAKES

AND THE NAME OF THE INITIAL REGISTERED AGENT AT THAT ADDRESS IS:

LEONARDO VALDERRAMA

ARTICLE VII

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE CHANGED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE.

THE NAME AND ADDRESSES OF THE INITIAL DIRECTOR OF THIS CORPORATION ARE AS FOLLOWS:

> LEONARDO VALDERRAMA 17958 NW 67TH AVE MIAMI LAKES FT. 33015 ARTICLE VIII

THE NAME AND ADDRESS OF THE INCORPORATOR AND OF THE PERSON SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

LEONARDO VALDERRAMA

33015 17958 NW 67TH AVENUE MIAMI LAKES FL

THIS CORPORATION SHALL HAVE ALL THE POWERS ENUMERATED IN THE FLORIDA GENERAL CORPORATION ACT. THE POWER TO ADOPT, ALTER, AMEND OR REPEAL OF BY-LAWS SHALL BE VESTED IN THE BOARD OF DIRECTORS AND THE SHAREHOLDERS, THIS CORPORATION SHALL IND-EMNIFY ANY OFFICERS OR DIRECTORS WHETHER PRESENT OR FORMER TO THE FULL EXTENT PROVIDED BY LAW.

ARTICLE

THIS CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISION CONTAINED IN THESE ARTICLES OF INCORPORATION OR ANY AMENDMENT HERETO.

IN WITNESS WHEREOF. THE UNDERSIGNED SUBSCRIBER HAS EXECUTED THESE ARTICLES OF INCORPORATION THIS 75th DAY OF FEBRUARY /03

STATE OF FLORIDA COUNTY OF BROWARD")

HY CONKISION TANKINGS

BEFORE HE, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE ABOVE STATE AND · COUNTY, CAME AND APPEARED LEONARDO VALTERRAMA AND HE ACKNOWLEDGED BEFORE HE

THAT HE EXECUTED THESE ARTICLES OF INCORPORATION.

MITNESS BY HAND AND SEAL IN THE AFORESAID COUNTY AND STAYE, THIS $\mathcal E$ DAY OF FEBRUARY /03

A. L. Pincus Commission # CC 930625 Expires June 9, 2004

NOTARY PUBLIC, STATE OF FLORIDA

I HEREBY ACCEPT THE DESIGNATION AS REGISTERED-AGENT OF THE CORPORATION REFERRED TO ABOVE

17958 NW 67TH AVE MIAMI LAKES FL 33015

Bonded Thru

Atlantic Bonding Co., Inc.