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SECRETARY OF STATEA



Law Office Stephen M. Stone

725 N. Magnolia Avenue Orlando, Florida 32803 Telephone (407) 423-7910 Fax (407) 423-8083

June 3, 2003

Bureau of Corporate Records Department of State Post Office Box 6327 Tallahassee, Florida 32314

RE: Prom

Promotions South, Inc.

#P03000024884

Gentlemen:

Enclosed please find Articles of Amendment for the referenced corporation which needs to be filed. After completion, please return a certified copy of the Articles of Amendment to my office in the stamped envelope provided. My check in the amount of \$43.75 is enclosed to cover costs.

If you should have any question, please contact me.

Very truly yours,

STEPHEN M. STONE

SMS/sb Enclosures



ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF PROMOTIONS SOUTH, INC. (#P03000024884)

PROMOTIONS SOUTH, INC., a Florida corporation, having its principal office in Mt. Dora, Florida, (herein called the Corporation) hereby certifies to the Secretary of State of the State of Florida that:

FIRST: The stockholders of the Corporation, at a meeting duly convened and held by the stockholders on the 29th day of May, 2003, adopted Resolutions in which were set forth the following Amendments to the Articles of Incorporation of the Corporation and Florida Statute 607.94:

RESOLVED, that the Articles of Incorporation be amended by striking out ARTICLE II and inserting in lieu thereof the following:

ARTICLE II

PRINCIPAL OFFICE

The principal place of business and the mailing address of this corporation shall be:

2728 Old U.S. Highway 441 Mt. Dora, Florida 32757

RESOLVED, that the Articles of Incorporation be amended by striking out ARTICLE III and inserting in lieu thereof the following:

ARTICLE III

SHARES

The number of shares of stock that this Corporation is authorized to have outstanding at any one time is one hundred thousand (100,000) at no par value.

RESOLVED, that the Articles of Incorporation be amended by striking out ARTICLE IV and inserting in lieu thereof the following:

ARTICLE IV

DIRECTORS AND OFFICERS

The ___ directors of the corporation shall be:

Thomas A. Mueller 9906 Spring Lake Drive Clermont, Florida 34711

Candy M. Worswick 3065 Lakeshore Drive Mt. Dora, Florida 32757

The fire of the corporation shall be:

President/Treasurer: Thomas A. Mueller

9906 Spring Lake Drive Clermont, Florida 34711

Vice President/Secretary: Candy M. Worswick

3065 Lakeshore Drive Mt. Dora, Florida 32757

RESOLVED, that the Articles of Incorporation be amended by striking out ARTICLE V and inserting in lieu thereof the following:

ARTICLE V

INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and the street address in the State of Florida of the registered agent are:

Thomas A. Mueller 9906 Spring Lake Drive Clermont, Florida 34711 SECOND: The Amendments to the Articles of Incorporation of the Corporation as hereinabove set forth were approved by the stockholders of the Corporation at said meeting by the affirmative vote of the votes entitled to be cast thereon.

IN WITNESS WHEREOF, PROMOTIONS SOUTH, INC., has caused these presents to be signed in its name and on its behalf by its President and Secretary this and day of ______, 2003.

Thomas A. Mueller, President

Candy M. Worswick, Secretary

STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME, the undersigned Notary Public, personally appeared Thomas A. Mueller and Candy M. Worswick, as President and Secretary, respectively, of PROMOTIONS SOUTH, INC., a Florida corporation, and in the name and on behalf of said Corporation acknowledge the foregoing Articles of Amendment to be the corporate act of said Corporation, and the said officers made oath in due form of law that the stockholders at a meeting of the stockholders of said Corporation adopted this Amendment to the Articles of Incorporation of the Corporation and that the matters and facts set forth in said Articles of Amendment are true to the best of their knowledge, information, and belief, and that I relied upon the following identification of said persons:

WITNESS my hand and seal in the County and State aforesaid this <u>えっぱ</u> day of <u>プぃっと</u>, 2003.

Notary Public Signature

SHEILA A. BALDY

Notary Public Printed Name My Commission Expires:

SHEILA A. BALDY

MY COMMISSION # DD 168032 EXPIRES: February 28, 2007 Bonded Thru Notary Public Underwillers

ACCEPTANCE BY REGISTERED AGENT

I HEREBY ACCEPT the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325, <u>Florida Statutes</u>.

Thomas A. Mueller 9906 Spring Lake Drive Clermont, Florida 34711

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