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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF C	ORPORATION: DIXIE POINTE	, INC.	
DOCUMENT	NUMBER: P03000024833		
The enclosed	Articles of Amendment and fee a	re submitted for filing.	
Please return	all correspondence concerning the	is matter to the following:	
	SAMAR HUSSEIN		
	(Name	of Contact Person)	
	DIXIE POINTE, INC.		
	(Fi	m/ Company)	,
	4785 HAMMOCK CREEK		
		(Address)	
	PALM CITY, FL 34990		
	(City/ St	ate/ and Zip Code)	
For further int	formation concerning this matter,	please call:	
SAMAR HUSSEIN		at (772) 260-6543	
(Name of Contact Person)		(Area Code & Daytime	: Telephone Number)
Enclosed is a	check for the following amount:		
🗅 \$35 Filing Fee	S43.75 Filing Foe & Certificate of Status	☑ \$43.75 Filing Fee & Cartified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Statos Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallabasen, FL 32314		Street Address Amendment Section Division of Corpo 409 B. Gaines Street	rations ect

Articles of Amendment to Articles of Incorporation of

DIXIE POINT, INC.
(Name of corporation as currently filed with the Florida Dept. of State)
P03000024833
(Document number of corporation (if known)
P03000024833 (Document number of corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTIED - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
ARTICLE SIX: The Principal office of this corporation and the address of the registered agent is located
at: 4785 Hammock Creek, Palm City, FL 34990
ARTICLE SEVEN: The name and post office of each subscriber to these Articles of Incorporation, the
number of shares of stock each agrees to take and the value therefore are as follows:
Samar Hussein
4785 Hammock Creek
Palm City, FL 34990
100 SHARES
ARTICLE EIGHT: (SEE ATTACHED ADDITIONAL PAGE)
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N
N/A
(continued)
(+-mail: 1000)

AMENDMENTS ADOPTED (CONTINUED)

ARTICLE EIGHT: The name and post office address of the first Officer and Director of the corporation is as follows:

President:

Samer Hussein

4785 Hammock Creek Palm City, FL 34990

Vice President:

Samar Hussein

Treasurer:

Samar Hussein

Secretary:

Samar Hussein

The date	of each amendment	(s) adoption: Jul	y 20, 2005				
Effective	date if <u>applicable</u> :	luly 20, 2005					
	•	(no more than 90 de	ays after amendment file date)				
Adoption	of Amendment(s)	CHECK	ONE)				
	The amendment(s) the amendment(s) b	was/were approve y the shareholder	ed by the charoholders. The number of votes as was/were sufficient for approval.	cast for			
а		must be separate	rd by the shareholders through voting groups ely provided for each voting group entitled to				
	"The number of	votes cast for the	e amendment(s) was/were sufficient for appr	oval by			
			(voting group)				
		The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.					
7 21	The amendment(s) shareholder action v		d by the incorporators without shareholder ac	tion and			
Signed thi	s 20th day of	luly	2005				
	Signature	man	Hussen				
	select		other officer - if directors or officers have not been or - if in the hands of a receiver, trustee, or other coun it fiduciary)	t			
	MAB	AR HUSSEIN					
		(Typed or	r printed name of person signing)				
	PRE	BIDENT					
			(Title of person signing)				

FILING FEE: \$35