

P03000024741

Anthony Bassett
6555 Lamber DR
Pensacola FL 32505

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

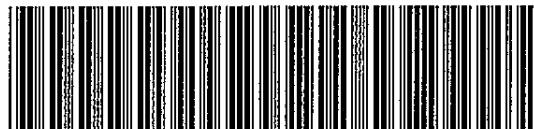
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000012787530

02/21/03--01035--002 **78.75

FILED

03 MAR -3 PM 12:52

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

w03-529
g/s



FLORIDA DEPARTMENT OF STATE
Ken Detzner
Secretary of State

February 24, 2003

ANTHONY BASSETT
6555 RAMBLER DR.
PENSACOLA, FL 32505

SUBJECT: ANTHONY BASSETT SHUTTLE SERVICES INC.
Ref. Number: W03000005290

We have received your document for ANTHONY BASSETT SHUTTLE SERVICES INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum
Document Specialist
New Filing Section

Letter Number: 303A00011790

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Anthony Bassett Shuttle Service Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

6555 Rambler Dr.
Pensacola FL 32505

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO PROVIDE Public and Private Transportation

ARTICLE IV SHARES

The number of shares of stock is:

Anthony Bassett
Melissa Bassett
Angenette J. Campbell 100 shares

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Anthony Bassett, 6555 Rambler Dr, Pensacola FL 32505 President
Melissa Bassett, 6555 Rambler Dr, Pensacola FL 32505 Secretary
Angenette J. Campbell 6555 Rambler Dr, Pensacola FL 32505 Board Member

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

James Curtis Butler
Highland Dr
Pensacola FL 32503

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Anthony Bassett
6555 Rambler Dr
Pensacola FL 32505

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

James C. Butler
Signature/Registered Agent

12-26-02
Date

Anthony Bassett
Signature/Incorporator

9-23-02
Date

FILED
03 MAR -3 PM 12:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA