

2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 16, 2008 8:00 am
Secretary of State

01-16-2008 90019 042 ***150.00

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1. Entity Name:
GK HOLDING COMPANY, INC.



Principal Place of Business
28 LAKE JUNE WINTER DR
LAKE PLACID, FL 33852

Mailing Address
P.O. BOX 1044
LAKE PLACID, FL 33862



01092008 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FCI Number
38-3673981

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

NEILANDER, WILLIAM J
172 E INTERLAKE BLVD
LAKE PLACID, FL 33852

**DO NOT WRITE
IN THIS SPACE**

8. The above-named entity submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE: _____ DATE: _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME RANDALL, WILLIAM
STREET ADDRESS 28 LAKE JUNE WINTER DR
CITY STATE LAKE PLACID, FL 33852

TITLE STD
NAME RANDALL, KATE
STREET ADDRESS 28 LAKE JUNE WINTER DR
CITY STATE LAKE PLACID, FL 33852

TITLE
NAME
STREET ADDRESS
CITY STATE

TITLE
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CITY STATE

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like or powers.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date: _____ State and Fiscal # _____