2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 22, 2005 8:00 am Secretary of State

| DOCUMENT # P03000023778 1. Entity Name SUGARBOWL DEVELOPMENT COMPANY, INC. | | | | | | 04-22-200 | 90277 008 *** | 150.00 |
|---|-----------------------|--|---------------------|--|--------------------------------------|--------------------|---|-------------------------------|
| Principal Place | e of Business | Mailing Address | Mailing Address | | | | 0 - 4 - 4 - 4 | 11.12 |
| 2033 WOOD STREET STE 118 SARASOTA, FL 34236 | | 2033 WOOD STREET STE 118 SARASOTA, FL 34236 | | | 1 A B B 17 B B 1 A 1 A | ONING WIN COM FRIN | 200410 111111111111111111111111111111111 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03312005 | Chg-P | CR2E034 (10/0 | |
| City & State | | City & State | | | 4. FEI Number 56-234 | | | Applied For Not Applicable |
| Zip | Country | Zip | Country | | | of Status Desired | Fee Requ | Additional uired |
| — 6. Name and Address of Current Registered Agent | | | | ne | 7. Name and | Address of New | Registered Agent | |
| TURNER, JAMES L 200 S ORANGE AVE SARASOTA, FL 34236 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | | | ₽ Zip C | `ode |
| | | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.0 Trust Fund Contribution. | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | CHANGES TO C | FFICERS AND DIRECT | ORS IN 11 |
| TITLE | _ color | | TITLE | | | | ☐ Char | ge 🔲 Addition |
| NAME CHIEFT ARROSES | | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDR | iss | | | | |
| TITLE | | | TITLE | | | | ☐ Chan | ge 🔲 Addition |
| NAME | TURNER, RICHARD E UR | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 7044 HAWKS HARBOR CIR | | STREET ADOR | ESS | | | | |
| TITLE | <u> </u> | | TITLE | | | <u> </u> | Chan | ge 🔲 Addition |
| NAME | TURNER, JAMES L | L Detete | NAME | i | | | Chan | ge 🔲 Addition |
| | .200 SORANGE AVE | وليهمه يوخمون المنعاري أأأ | STREET ADDR | ESS | <u>.</u> | | - - | ٠ -سب |
| CITY-ST-ZIP | SARASOTA, FL 34236 | | CITY-ST-ZIP | | | | | |
| TITLE NAME | | | TITLE NAME | | | | ☐ Chan | ge 🔲 Addition |
| STREET ADDRESS | | | STREET ADDR | ESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Chan | ge 🔲 Addition |
| NAME STREET ADDRESS | | | NAME STREET ADDR | rce | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | - 1 | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Chan | ge 🔲 Addition |
| NAME | | | NAME | | | | _ | - |
| STREET ADDRESS | | | STREET ADDR | I . | | | | |
| CITY-ST-ZIP | <u> </u> | | CITY-ST-ZIP | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Da:e Daytime Phone #