

FILED
Mar 10, 2004 8:00 am
Secretary of State

01-26-2004 90010 043 ***150.00

2004 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P03000023357			
1. Entity Name UNION MEDICAL SERVICES, INC.			
Principal Place of Business 840 NW 136 AVE. MIAMI, FL 33182		Mailing Address 840 NW 136 AVE MIAMI, FL 33182	
2. Principal Place of Business 135 NW 22 AVE		3. Mailing Address 135 NW 22 AVE	
City & State MIAMI, FL		City & State MIAMI, FL	
Zip 33125		Zip 33125	
Country US		Country US	
4. Certificate of Status Desired ☐		5. Additional Fee Required ☐	
6. Name and Address of Current Registered Agent MORENO, ROBERTO 840 NW 136 AVE MIAMI, FL 33182		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE 1/20/04			
FILE NOW! FEE IS \$150.00 After May 1, 2004 Fee will be \$350.00			
9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS			
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
President MORENO, ROBERTO 840 NW 136 AVE MIAMI, FL 33182			
Secretary DANIEL HERNANDEZ 1333 W 49th PL W # 614 Hialeah FL 33012			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or in an attachment with an address, with or without the empowered.			
SIGNATURE: _____ DATE 1/20/04 (305) 649-8533			