

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

5/10

FILED
Jun 03, 2005 8:00 am
Secretary of State

05-10-2005 90116 015 ***150.00

DOCUMENT # P03000022961

1. Entity Name
KARMACORP, INC.



Principal Place of Business
**19020 FISHERMANS BEND DR.
LUTZ, FL 33558**

Mailing Address
**19020 FISHERMANS BEND DR.
LUTZ, FL 33558**

66021307



DO NOT WRITE IN THIS SPACE

05042005 No Chg-P CR2E034 (10/03)

4. FEI Number
35-2197843

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

8. Name and Address of Current Registered Agent

**KARMACH, ABDUL-WAHAB M
19020 FISHERMANS BEND DR
LUTZ, FL 33558**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Abdul Karmach **Abdul Karmach**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

5-31-05

**FILE NOW!!! FEE IS \$150.00
Due by September 7, 2005**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE **P**
NAME **KARMACH, ABDUL-WAHAB M**
STREET ADDRESS **19020 FISHERMANS BEND DR.**
CITY-STATE-ZIP **LUTZ, FL 33558**

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Abdul Karmach **ABDUL KARMACH**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-31-05

Date

813-350-7889

Daytime Phone #