

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2005 8:00 am**  
**Secretary of State**

04-28-2005 90207 028 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                                                                                                        |                                                               |                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000022391</b><br>1. Entity Name<br><b>GOOD-2-GO, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                                        |                                                               |                                                                                                                                                                      |  |
| Principal Place of Business<br><b>410 BUCK TR<br/>DAVENPORT, FL 33837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                                                                                                        | Mailing Address<br><b>410 BUCK TR<br/>DAVENPORT, FL 33837</b> |                                                                                                                                                                      |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #., etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                                        | 3. Mailing Address<br><br>Suite, Apt. #., etc.                |                                                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                                                                                        | City & State                                                  |                                                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      | Country                                                                                                                |                                                               | Zip                                                                                                                                                                  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | Country                                                                                                                |                                                               | 4. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TEAL SCHWEERS, CONSTANCE L<br/>410 BUCK TRAIL<br/>DAVENPORT, FL 33837</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                                                        |                                                               | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u>Constance Teal-Schweers</u> <span style="float: right;">4-22-2005</span><br><small>Signature (typed or printed name of registered agent is acceptable) (NOTE: Registered Agent signature required when not signing) DATE</small>                                                                                                                                                                  |                                                                                      |                                                                                                                        |                                                               |                                                                                                                                                                      |  |
| <b>FILE NOW!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                               |                                                                                                                                                                      |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>  |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PD STD<br/>TEAL-SCHWEERS, CONSTANCE L<br/>410 BUCK TR<br/>DAVENPORT, FL 33837</b> | <input type="checkbox"/> Delete                                                                                        |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>VD<br/>SCHWEERS, JOSEPH M<br/>410 BUCK TR<br/>DAVENPORT, FL 33837</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>STD<br/>LAWTON, ANN A<br/>410 BUCK TR<br/>DAVENPORT, FL 33837</b>                 | <input checked="" type="checkbox"/> Delete                                                                             |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | <input type="checkbox"/> Delete                                                                                        |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                               |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                      |                                                               |                                                                                                                                                                      |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(a), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                      |                                                                                                                        |                                                               |                                                                                                                                                                      |  |
| SIGNATURE: <u>Constance Teal-Schweers</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      | 4-22-2005 863 424-5421<br>Date Daytime Phone #                                                                         |                                                               |                                                                                                                                                                      |  |
| CONSTANCE L. TEAL-SCHWEERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                                                                                        |                                                               |                                                                                                                                                                      |  |