## P03000021926

| (Re                     | equestor's Name)   |                                       |
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| (Ad                     | dress)             |                                       |
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| (Ad                     | ldress)            | · · · · · · · · · · · · · · · · · · · |
|                         |                    |                                       |
| (Cit                    | ty/State/Zip/Phone | e #)                                  |
|                         |                    |                                       |
| PICK-UP                 | ☐ WAIT             | MAIL                                  |
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| (BL                     | ısiness Entity Nar | ne)                                   |
|                         |                    |                                       |
| (Do                     | cument Number)     |                                       |
|                         |                    |                                       |
| Certified Copies        | Certificates       | of Status                             |
|                         |                    |                                       |
|                         |                    |                                       |
| Special Instructions to | Filing Officer:    |                                       |
|                         |                    | ]                                     |
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Office Use Only



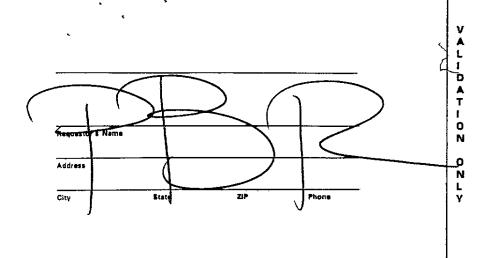
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**Charter Number Only** 



CORPORATION(S) NAME

Updater

Verifier

Acknowledgment

W.P. Verifier

|                         | <u> </u>      |                   |                                |
|-------------------------|---------------|-------------------|--------------------------------|
| (                       | Smar          | HOY (weat         | nve Sitts,                     |
|                         |               | INC.              |                                |
|                         |               |                   |                                |
|                         |               |                   |                                |
|                         |               |                   |                                |
| (X) Profit              |               |                   |                                |
| ( ) NonProfit           | (             | ) Amendment       | ( ) Merger                     |
| ( ) Foreign             | (             | ) Dissolution     | ( ) Mark                       |
| ( ) Limited Partnership | (             | ) Annual Report   | ( ) Other                      |
| ( ) Reinstatement       | (             | ) Reservation     | ( ) Change of Registered Agent |
| (X) Certified Copy      | (             | ) Photo Copies    | ( ) Certificate Under Seal     |
| ( ) Call When Ready     | (             | ) Call If Problem | ( ) After 4:30                 |
| V) Walk In              | ( ) Will Wait | (X) Pick Up       | ( ) Mail Out                   |
|                         |               | <i>y</i> =        |                                |
| Name<br>Availability    | ĺ             |                   |                                |
| Document                |               |                   |                                |
| Examiner                |               |                   |                                |

## ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Smarttoy creative Gifts, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

14150 SW 26 C+ Davie, FL 33330 3 FEB 24 FF 2:

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 @ 51 par value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS The name and address of the initial registered agent is:

April Chalfin 14150 SW 26C+ Dave, FL 33330

## ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

April Chalfin, Pres, UP, Tres., Secretary and Director
14150 SW 26 C+
Davie, FL 33330

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. | The name of the corporation is:    | <u>Smarttal</u>                | Creative | Grifts IN  | C         |    |
|----|------------------------------------|--------------------------------|----------|--|-----------|----|
|    |                                    |                                | ····     |  |           |    |
| 2. | The name and address of the regist | tered agent and office is:     |          |  |           |    |
|    | Apr                                | il Chalfin                     |          | ***<br>***<br>***  | 2003 : EB | 11 |
|    |                                    | SW 26 C+                       |          | e<br>e   | 24 FE     |    |
|    | Davi                               | L. FL 3333<br>(CITY/STATE/ZIP) | 30       | at the second of | 2: 43     |    |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature) 3-20-03 (DATE)