

2005 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P03000021511

1. Entity Name
TJ&F - RAVENSWOOD, INC.



Principal Place of Business
6140 S.W. 56TH COURT
DAVIE, FL 33314

Mailing Address
6140 S.W. 56TH COURT
DAVIE, FL 33314

FILED
Feb 05, 2005 08:00 AM
Secretary of State



02022005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 75-3101781	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SINGER, STEVEN M
88 NORTHEAST 168TH STREET
NORTH MIAMI BEACH, FL 33162

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	SINGER, STEVEN M
STREET ADDRESS	88 NORTHEAST 168TH STREET
CITY-ST-ZIP	NORTH MIAMI BEACH, FL 33162

TITLE	
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CITY-ST-ZIP	

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02/05/05-80046-024 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/2/05

Daytime Phone #