# P0300021228

(Requestor's Name)	_		
•			
Nelson Quintana 11600 NW 14th St Pembroke Pines FL 33026-2568	_		
200000000000000000000000000000000000000			
<del></del>	_		
(City/State/Zip/Phone #)	-		
` ' ' ' '			
PICK-UP WAIT MAIL			
	_		
(Business Entity Name)	_		
(Document Number)	-		
<b>(</b> ====================================			
Cartification of Status			
Certified Copies Certificates of Status			
	3		
Special Instructions to Filling Officer:			
	ŀ		
	1		
	1		

Office Use Only



100012572851

02/21/03--01054--011 \*\*78.75

THE SEE FLORIDA

Falailus

FILED

2003 FEB 21 PM 2: 04

# ARTICLES OF INCORPORATION SECRETARY OF STATE

OF

### Rx-For-Less, Inc.

I, the undersigned, being of legal age and natural person, do hereby acknowledge and file the following Articles of Incorporation for the purpose of creating a corporation.

#### ARTICLE I: NAME & ADDRESS

The name and address of this corporation shall be: Rx-For-Less, Inc., 11600 N.W. 14 St., Pembrook Pines, FL 33026.

#### ARTICLE II: DURATION

This corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to the law.

### ARTICLE III: PURPOSE

This corporation may engage in any activity or business permitted under the laws of the State of Florida.

### ARTICLE IV: CAPITAL STOCK

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows:

Number of Shares	Par Value	Class of Stock
Authorized	Per Share	
1000	\$1.00	Common

# ARTICLE V INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent is:

REGISTERED AGENT:	ADDRESS OF INITIAL
	REGISTERED AGENT
Nelson Quintana	11600 N.W. 14 St.
	Pembrook Pines, FL 33026

## ARTICLE VI INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may either be increased or diminished from time to time by the By-Laws but shall

never be less than one nor more than five. The name and address of the initial directors of this corporation are:

NAME: ADDRESS:

Nelson Quintana, 11600 N.W. 14 St.

Pembrook Pines, FL 33026

### ARTICLE VII - INCORPORATORS

The name and addresss of the person signing these Articles is:

NAME: ADDRESS:

Nelson Quintana, 11600 N.W. 14 St.

Pembrook Pines, FL 33026

### ARTICLE VIII - INDEMNIFICATION

The corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

# SUBSCRIPTION FOR STOCK OF THE CORPORATION

The following persons have subscribed to the stock of this corporation in the below stated numbers and shall have the stock distributed to them on formation and as further prescribed in the by-laws:

### Nelson Quintana, 1000 Shares

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 18<sup>th</sup> day of February, 2003.

Nelson Quintana

STATE OF FLORIDA )

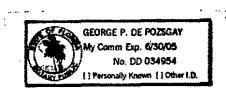
SS
COUNTY OF Miami-DADE )

Before me, the undersigned authority, personally appeared Nelson Quintana, to me known to be the persons described in and who executed the foregoing Articles of Incorporation, who after being duly sworn under oath, executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the State and County aforesaid this  $18^{\rm th}$  day of February, 2003.

NOTARY PUBLIC, State of Florida

My commission expires:



### REGISTERED AGENT

I HEREBY ACCEPT the designation of Registered Agent.

Nelson Quintana

STATE OF FLORIDA )

COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared Nelson Quintana, to me known to be the person described in and who executed the foregoing Acceptance of Registered Agent, who after being duly sworn under oath, acknowledged before me that he is familiar with and accepts the duties and obligation under Florida Law governing the conduct of registered agent and agrees to act as registered agent for Rx-For-Less, INC.

NOTARY PUBLIC, State of Florida My Commission Expires:



2003 FEB 21 PH 2: 04