## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | PORATION  |           |                           | S                   | DEPARTM<br>Satherine I<br>SECRETARY OF            | H <b>arris</b><br>f State |                   |   |                    | •                    | = 0 F _ '<br>EP 27 |                     | 38     |                |
|---|---|-----------|---------------------------|---------------------|---|---------------------------|-------------------|---|--------------------|----------------------|--------------------|---------------------|--------|----------------|
| DOCUMENT # POSCOOCO 439   |   |           |                           |                     |   |                           |                   | SECHE LA STATE<br>TALLAHASSEE, FLORIDA  |                    |                      |                    |                     |        |                |
| ١   | JORT  | EC        | Sec                       | URIT                | y Gi  | von 6                     |                   |   |                    |                      |                    |                     | Ø      |                |
| 2. Princing   | l Office Address                                |           |                           | 3 Mailing O         | . Mailing Office Address                          |                           |                   |   |                    |                      | n comi             | 25                  | 10     |                |
| 105   | 80 N.V  | Ů. 2      | 7TH ST.                   | SAME C              |   |                           |                   | EINSTATEMENT 05-00  |                    |                      |                    |                     |        | 4              |
| Builte. Apt. #. etc.  |   |           |                           | Sulte. Apt. #. etc. |   |                           |                   | 4. Date Incorporated or Qualified   |                    |                      |                    |                     |        | h              |
| City & State  |   |           |                           | City & State        |   |                           |                   | To Do Business in Florida   |                    |                      |                    |                     |        | "              |
| MIAMI, FLORIDA  |   |           |                           | ony is during       |   |                           |                   | 5. FEI Number Applied For Not Applied Por Not Applied Por                                 |                    |                      |                    |                     |        |                |
| 331 <sup>-</sup>  | 3172 Country USA                                |           |                           | Zip Country         |   |                           |                   | GERTIFICATE OF STATUS DESIRED   18 75 Additional Fee required for a Certificate of Status |                    |                      |                    |                     |        |                |
|   | 7. Name and Address of Current Registered Agent |           |                           |                     |   |                           |                   |   |                    |                      |                    |                     |        |                |
|   | Name  | R.        | BERT                      | EDU                 |   |                           |                   |   |                    |                      |                    |                     |        |                |
|   |   | 55 (P.O.  | Box Number is N           | ot Acceptable)      |   |                           |                   |   |                    |                      |                    |                     |        |                |
|   | 9337 5W 144 PL Suite, Apt. #, Etc.              |           |                           |                     |   |                           |                   |   |                    |                      |                    |                     |        |                |
|   | City MIAM.                                      |           |                           |                     |   |                           |                   |   | State              | Zip Code             | 0 (                |                     |        |                |
|   |   | ~         |                           |                     |   |                           |                   |   | FL                 | 331                  |                    | <u> </u>            |        | Ιŝ             |
| Signature of<br>Registered /  |   | egistere  | Wer.                      | egistered ag        |   |                           | nd accept the o   | bligations of section   |                    | 5 or 617.050:<br>S≥P |                    | 06                  |        | CR2E081 (9/01) |
| 9. Names  | and Street Add                                  | lresses d | of Each Officer an        | d/or Director (Flo  | rida nonprofit o                                  | orporation                | s must list at le | ast 3 directors)  |                    |                      |                    |                     |        |                |
| Titles  |   | Officers  | Name of sand/or Directors |                     | Street Address of Each<br>Officer and/or Director |                           |                   |   | City / State / Zip |                      |                    |                     |        |                |
| b   | CRAIG ROBINSON                                  |           |                           |                     | 10395 NW 43RD TERRACE                             |                           |                   |   | Minmi, FL, 33178   |                      |                    |                     |        |                |
| 7   | ROBERT EDWARDS                                  |           |                           | RDS                 | 9337 SW 144 PL                                    |                           |                   | •   | MIAMI, FL, 33186   |                      |                    |                     |        |                |
| 5   | CRA   | ે હ       | ROBIAS                    | هم                  | 1039  | 5 N                       | W 43R             | DIERUKE   | Mi                 | AMI                  | FL,                | 33                  | 178    |                |
| V   | ROBE  | RT        | EDWA                      | 205                 | 9337  | 5 u                       | 2 144             | PL  | M                  | AM'                  | FL,                | 33                  | 186    |                |
|   |   |           |                           |                     |   |                           |                   | 4 <u>.5</u><br>10/10  |                    |                      | <b>54.</b>         | <b>.4</b><br>*908.7 | oń<br> |                |
|   |   |           |                           |                     |   |                           |                   |   |                    |                      |                    |                     |        |                |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all foes owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE: |   |           |                           |                     |   |                           |                   |   |                    |                      |                    |                     |        |                |
| JOIGNA  | · UNL   |           |                           | - 12Pet             | _ ,   |                           | -                 |   |                    |                      |                    |                     | — 1    | i              |