2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 18, 2007 8:00 am Secretary of State

| DOCUMENT # P03000020422 1. Entity Name WORLD KENNEL CLUB INTERNATIONAL, INC. | | | | | | 05-18-200 | 07 90028 040 ***1 | 58.75 | |
|---|---------------------------------------|--------------------------------------|------------------------|--|--|-------------------|----------------------------|-----------------------------|--|
| Principal Plac | e of Business | Mailing Address | | | | . 04 | | | |
| 1106 NW 100 AVE. PEMBROKE PINES, FL 33024 | | POB 818 BUFORD, GA 30515 | | | 4011 | eger | | | |
| | | | - | | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address 1407 HOLL DAY DR. | | [| EBIB'S 19111 BB III BB III B | | 0\\$0 \ \ 100\ | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 05082007 | Chg-P | CR2E034 (12/06) | | | |
| City & State | | City & State PLAIN VIEW TX | | | 4. FEI Numb 26-006 | | | pplied For ot Applicable | |
| Zip _ | Country | Zip 79071 | Country US | 3 A . | 5. Certificate | of Status Desired | □ \$8.75 Ad Fee Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and | Address of New | Registered Agent | · | |
| | | | | Name | | | | | |
| 1106 NW 100 AVE. PEMBROKE PINES, FL 33024 | | | Street / | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| , | | | į | | | | | | |
| ! | | | | City FL Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 Due by September 14, 2007 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Corporation did not receive the prior notice. | | | | | | | | | |
| 10. | OFFICERS AND I | DIRECTORS | 11. | ., | ADDITIONS | CHANGES TO OF | FICERS AND DIRECTOR | IS IN 11 | |
| TITLE | PD DOBOTHY | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | HARGROVE, DOROTHY 1106 NW 100 AVE. | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PEMBROKE PINES, FL 33024 | | CITY-\$1-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | | |
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X Dorothy Hargrove, Pres. 5/14/57 (886) 293-105