Florida Department of State

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Division of Corporations

Fax Number : (650)205-0381

From:

Account Name : HARRISON, HENDRICKSON & KIRKLAND, P.A.

Account Number : 120010000002 Phone : (941)746-1167 Fax Number : (941)746-9229

FLORIDA PROFIT CORPORATION OR P.A.

BPM RACING, INC.

Certificate of Status	0
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Page Count	06
Estimated Charge	\$70.00

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## ARTICLES OF INCORPORATION

OF

#### BPM RACING, INC.

The undersigned, for the purpose of forming a corporation under the provisions of Chapter 607 of the Florida Statutes, hereinafter referred to as the Corporation, hereby agrees to the following:

#### ARTICLE I - NAME

The name of the Corporation shall be BPM RACING, INC. The street address of the initial principal office address of the Corporation shall be 29 Maple Street, Plainville, Massachusetts 02762 and the mailing address shall be the same.

### ARTICLE II - PURPOSE AND POWERS

Section 1. The Corporation is formed for the purpose of engaging in any lawful activity or business for which corporations may be incorporated under the laws of the State of Florida.

Section 2. The Corporation may exercise all powers, rights and privileges conferred on corporations pursuant to the laws of the State of Florida.

# ARTICLE III - TERM OF EXISTENCE

The corporation shall have perpetual existence.

#### ARTICLE IV - CAPITAL STOCK

The authorized capital stock of the Corporation shall be one thousand (1,000) shares of common stock having no par value.

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#### ARTICLE V - BOARD OF DIRECTORS

Section 1. The husiness and affairs of the Corporation shall be managed by a Board of Directors, the members of which shall be hereinafter referred to as Directors.

Section 2. The initial Board of Directors of the Corporation shall consist of one (1) Director, whose name and address is as follows:

NAME

**ADDRESS** 

**BRAD MATHURIN** 

29 Maple Street Plainville, Massachusetts 02762

Section 3. The number of Directors shall be as provided in the Bylaws of the Corporation, but shall not be less than one (1).

Section 4. Directors shall be elected and hold office as provided in the Bylaws.

### ARTICLE VI - BYLAWS

Section 1. The Board of Directors shall adopt Bylaws for the Corporation at a meeting of the Board of Directors following the filing of these Articles of Incorporation.

Section 2. The power to adopt, alter, amend or repeal the Bylaws of the Corporation may be exercised by the Board of Directors or the Shareholders in accordance with the provisions of the Bylaws.

Section 3. Any Bylaws adopted by the Board of Directors or the Shareholders may be altered, amended or repealed by the other group; provided, however, that any Bylaws adopted by the Shareholders may provide that it shall be altered, amended, or repealed only by the Shareholders.

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#### ARTICLE VII - AMENDMENTS

These Articles of Incorporation may be amunifed as set forth in the Florida Statutes, as amended from time to time.

#### ARTICLE VIII - REGISTERED OFFICE AND AGENT

Section 1. The street address of the initial registered office of the Corporation shall be 525 8th Street West, Bradenton, Florida 34205.

Section 2. The name of the initial registered agent of the Corporation located at said address shall be RANDY BROWN.

#### ARTICLE IX - INCORPORATOR

The name and address of the incorporator is:

NAME

ADDRESS

BRAD MATHURIN

29 Maple Street
Plainville, Massachusetts ()2762

IN WITNESS WHERBOF, for the purpose of familing a corporation under the laws of the State of Florida, the undersigned executed these Articles of Incorporation on this 23 day of February \_\_\_\_\_, 2003.

Brad Matherin

STATE OF MARSACHUSETTS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared, BRAD MATHURIN, known to be the person described in end who executed the foregoing Articles of incorporation and that he acknowledged before me that he executed the same. I relied upon the

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following	form of identification	become avoda adi 16 i	person:
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who is personally known to me,
who produced Charles Charles as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 2 day of

Notary Public Commission No.

My Commission Expires:

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# ACCEPTANCE

I hereby accept to act as initial Registered Agent for BPM RACING, INC., as stated in these

Articles of Incorporation.

ANDY BROWN

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