

P03000019401

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5-1-04

FILED
04 APR -5 PM 1:48
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T BROWN APR 13 2004

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Amendment to Articles of Incorporation (Name Change and Transfer of Shares)

DOCUMENT NUMBER: P03000019401

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Scott Andrew Silver, Esquire

(Name of Person)

Silver, Levy, Feldman & Bass, P.A.

(Name of Firm/ Company)

500 S. Australian Ave., Ste. 800

(Address)

West Palm Beach, FL 33401-6237

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Scott Andrew Silver

(Name of Person)

at (561)

659-0551 x101

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

EFFECTIVE DATE

5-1-04

Articles of Amendment
to
Articles of Incorporation
of

Silver, Levy & Feldman, P.A.

(Name of corporation as currently filed with the Florida Dept. of State)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Silver, Levy, Feldman & Bass, P.A.

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article VI - Board of Directors

The name and address of each member of the Board of Directors of the corporation is President: Scott

A. Silver, 500 S. Australian Ave., Ste. 800, West Palm Beach, FL 33401, Vice-President: Joshua M. Levy,

1135 Kane Concourse, 3rd Floor, Bay Harbor Islands, FL 33154, Secretary: Mitchell L. Feldman, 1408 N.

Westshore Blvd., Ste. 806, Tampa, FL 33607, Treasurer: Aaron S. Bass, 500 S. Australian Ave., Ste. 800

West Palm Beach, FL 33401.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: 02/03/2004

Effective date if applicable: 05/01/2004
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 1st day of April, 2004.

Signature _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Scott Andrew Silver
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE: \$35