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SECRETARY OF STATE
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TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

SUBJECT: Food Group of Brandon, Inc.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 \square \$78.75 \square \$122.50 Filling Fee & Certificate & Certified Copy

□ \$131.25 Filing Fee, **Certified Copy** & Certificate

ADDITIONAL COPY REQUIRED

FROM:

Mohammed El-Kasri 9729 Cypress Shadow Ave. Tampa Florida 33647 (813) 760-6805

NOTE: Please provide the original and one copy of the articles

ARTICLES OF INCORPORATION

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TALLAHASSEE, FLORI

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Food Group of Brandon, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Food Group of Brandon, Inc. 11239 Causeway Blvd. Brandon, Florida 33511

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One Thousand Shares of Common Stock with a par value of One Dollar Per Share

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Mohammed El-Kasri 9729 Cypress Shadow Ave. Tampa, Florida 33647

ARTICLE V INCORPORATOR(S)

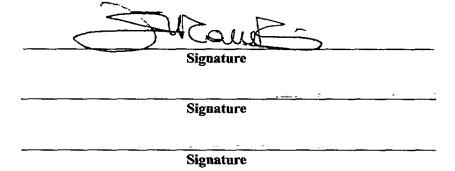
See instructions for officers / directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):

Mohammed El-Kasri 9729 Cypress Shadow Ave. Tampa, Florida 33647

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 7^{th} Day of February 2003.

(An additional article must be added if an effective date is requested.)



Notarization is not required

Note: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT / REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE / REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

Food Group of Brandon, Inc.

2. The name and address of the registered agent and office is:

Mohammed El- Kasri 9729 Cypress Shadow Ave. Tampa, Florida 33647 03 FEB 14 PM 3: 28
SECRETARY OF STATE
TALLAHASSEE, FLORIO.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

(Date)

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL. 32314