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LAW OFFICES OF
LANCE JOSEPH ESQ. P.A.
THE MARCUS CENTER
9990 S.W. 77th Avenue
Penthouse 9
MIAMI, FLORIDA, 33156
305/ 667-0700

FAX TO: 305/596-6140

February 10th 2003

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL. 32399

Att: New corporate filings

To whom it may concern:

Please find enclosed the filing fee of \$78.75 per corporation, plus an original and one copy of the Articles of Incorporation for the following corporations:

- 1. FINANCIAL SERVICE AUDITS, Inc.
- 2. AUDIT SPECIALISTS, Inc.

Please return the certified recorded copies to the address printed above. Thank you in advance for your assistance.

Sincerely,

Lance Joseph

### FOR AUDIT SPECIALISTS, INC.

#### ARTICLE ONE- NAME OF CORPORATION

The name of the Corporation is:

#### **AUDIT SPECIALISTS, INC.**

#### ARTICLE TWO- DURATION

This corporation shall have perpetual existence commencing on the date of filing of these Articles of Incorporation with the Department of State.

#### **ARTICLE THREE- PURPOSE**

This corporation is organized for the purpose of conduction any lawful business enterprise.

#### ARTICLE FOUR- CAPITAL STOCK

This corporation is authorized to issue **100 shares** of **\$1.00** par value common stock which shall be designated "Common Shares".

#### ARTICLE FIVE- PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase their pro-rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price which it is offered to others.

#### ARTICLE SIX-STREET ADDRESS OF CORPORATION

The Initial street address of this corporation is: 10547 NW 57<sup>th</sup> Street, Miami, FL. 33178

#### ARTICLE SEVEN-INITIAL BOARD OF DIRECTORS

This corporation shall have **one(1)** Director constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time according to the By-laws. The name and address of the initial Board of Directors of this corporation is:

ANTHONY A. WOOD
Pres./Sec/Treas., 10547 NW 57<sup>th</sup> Street, Miami, FL. 33178



#### ARTICLE EIGHT-INCORPORATOR

The name and address of the person(s) signing these Articles of Incorporation is/are:

ANTHONY A. WOOD 10547 NW 57<sup>th</sup> Street, Miami, FL. 33178

#### ARTICLE NINE-INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### **ARTICLE TEN-AMENDMENTS**

This corporation reserves the right to amend or repeal any provision contained In these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS THEREOF, the undersigned Officer and Director has executed these Articles of Incorporation this \( \tilde{\infty} \) day of February 2003.

	Muap
	Anthony A. Wood, Pres./Sec. /Treas
STATE OF FLORIDA )	•
COUNTY OF MIAMI-DADE )	
·	
BEFORE ME, the undersigned Not	ary Public authorized to take
	County set forth above, personally appeared
ANTHONY A. WOOD & Known to	me personally or ( ) identified by
	, and he acknowledged before
me that he executed these Articles	
	My commission expires:
Notary Public, State of Florida at la	rge
	- CONTINUE

## CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE. NAMING AGENT UPON WHOM SERVICE MAY BE SERVED.

In compliance with the laws of the State of Florida, the following is submitted:

Audit Specialists, Inc., under the laws of the State of Florida, has

named:

LANCE JOSEPH P.A., 9990 SW 77th Ave. PH-9, Miami, FL. 33156

as its statutory Registered Agent. Having been named the statutory Registered Agent of the above-named corporation at the place designated in this certificate, I hereby accept the same and agree to act in this capacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.

By: Lance Joseph, President

Dated this <u>/ ১</u> day of February 2003.