2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 26, 2004 8:00 am Secretary of State

| DOCUMENT # P03000019034 1. Entity Name MACSUB XII, INC. | | | | | | | 04-26-2004 | = | |).00 |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|----------------------------------------|---------------------------------------|-----------------------------|
| Principal Place 420 PARK PL CLEARWATER | LACE STE 100 | | Address ARK PLACE STE 10 WATER, FL 3375 | . 00 | | - | | | Il 17:17 £ (IIII 11:1 1 | |
| 2. Principal P | Place of Business | 3. Mailin | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, | Suite, Apt. #, etc. | | | 04202004 | Chg-P | CR2E03 | 34 (10/03) | ŧ |
| City & Stat | е | City & | City & State | | | 4. FEI Numbe | 37462 | 63 | | oplied For ot Applicable |
| Zip | Country | | Zip Cour | | The Continuate of Status Desired 1.1 The Continuation of | | | 8.75 Add ee Require | | |
| | 6. Name and Address of Curr | | | | | | | | | |
| HUBBART, KEVIN J ESQ 420 PARK PLACE STE 100 CLEARWATER. FL 33759 | | | | | | s (P.O. Box Number is Not Acceptable) | | | | |
| CLEARVA | NIER, FL 33/39 | · | <i>,</i> | | City | | | FL | Zip Cod | e |
| the obligat | e named entity submits this stateme tions of registered agent. | nt for the purpos | se of changing its r | registered | d office or registe | ered agent, or bot | h, in the State of Flo | | L amiliar with, | and accept |
| SIGNATURE_ | Signature, typed or printed name of registered a | gent and title it applica | able. (NOTE: | Registered / | Agent signature require | d when reinstating) | | DATE | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$5 | | Election Campaig Trust Fund Contri | | | i.00 May Be ded to Fees | W-1 | | • | |
| 10. | OFFICERS A | ND DIRECTOR | | 11. | | ADDITIONS/ | CHANGES TO OFF | ICERS AND | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MCCOMAS, DAVID 420 PARK PLACE STE 100 CLEARWATER, FL 33759 | | ☐ Delete | TITLE NAME STREET CITY-S | I ADDRESS | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | T ADDRESS ST-ZIP | | | | ☐ Change | ☐ Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | r address St-zip | | | | ☐ Change | Addition |
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| TITLE) NAME STREET ADDRESS CITY-ST-ZIP | The Marine of | **** ** | ☐ Delete . + ♣ | NAME STREET | I ADDRESS | · , | (\$ 14 / \$ ab | ************************************** | □ Change | ☐ Addition |
| CITY-ST-ZIP 12. I hereby indicated of the cor | certify that the information supplied d on this report or supplemental rep rporation or the receiver or trustee of , or on an attachment with an addres | ort is true and ac impowered to ex | ccurate and that max xecute this report a | the exem | pption stated in Source shall have the | samo loggi effec | t se if mada undar i | I further cert | ify that the i | or director |