2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000018519

Entity Name: NHCP MARKETING, INC.

FILED Apr 29, 2005 Secretary of State

| Current Principal Place of Business: | | | New Principal Place of Business: | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| 4171 W HILLSBORO BLVD STE 10 COCONUT CREEK, FL 33073 | | | | | |
| Current Mailing Address: | | | New Mailing Address: | | |
| STE 10 | LSBORO BLVI CREEK, FL 3 | | | | |
| FEI Number: | 32-0061823 | FEI Number Applied For () FEI Num | nber Not Applic | icable () Certificate of Status Desired () | |
| Name and | Address of Cเ | ırrent Registered Agent: | Name and | Address of New Registered Agent: | |
| BRYN, MARK J 2 SOUTH BISCAYNE BLVD STE #2680 MIAMI, FL 33131 US | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | |
| SIGNATURE: | | | | | |
| | Electronic | Signature of Registered Agent | | Date | |
| Election Campaign Financing Trust Fund Contribution (). | | | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | |
| Title: Name: Address: City-St-Zip: | LEVINSON, JORI | DRO BLVD, STE 4 | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | D () E ZIMMERMAN, JA 14471 CHAMBER TUSTIN, CA 927 | RS RD STE 255 | Title: Name: Address: City-St-Zip: | D (X) Change () Addition ZIMMERMAN, JASON 114 PACIFICA COURT, SUITE 450 IRVINE, CA 92618 | |
| Title: Name: Address: City-St-Zip: | ()[| Delete | Title: Name: Address: City-St-Zip: | CFO () Change (X) Addition PUSTILNIK, JEFF 4171 W HILLSBORO BLVD, SUITE 4 COCONUT CREEK, FL 33073 | |
| Title: Name: Address: City-St-Zip: | () | Delete | Title: Name: Address: City-St-Zip: | S () Change (X) Addition PUSTILNIK, JEFF 4171 W HILLSBORO BLVD, SUITE 4 COCONUT CREEK, FL 33073 | |
| Title: Name: Address: City-St-Zip: | 1() | Delete | Title: Name: Address: City-St-Zip: | CEO () Change (X) Addition ZIMMERMAN, JASON 114 PACIFICA COURT, SUITE 450 IRVINE, CA 92618 | |
| Title: Name: Address: City-St-Zip: | ()[| Delete | Title: Name: Address: City-St-Zip: | CEO () Change (X) Addition LEVINSON, JORDAN 4171 W HILLSBORO BLVD, SUITE 4 COCONUT CREEK, FL 33073 | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JASON ZIMMERMAN VP 04/29/2005