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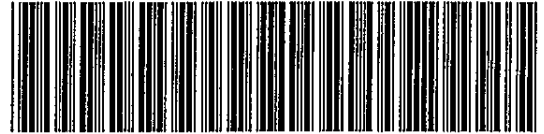
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**JAMES R. MANN**  
ATTORNEY AT LAW

MIAMI OFFICE:  
1800 N. E. 114<sup>TH</sup> STREET, SUITE 708  
MIAMI, FLORIDA 33181-3417

TELEPHONE: 305.892.7171  
EMAIL: JMANNLAW@AOL.COM  
FACSIMILE: 305.892.6698

February 7, 2003

Via First Class U.S. Mail

Department of State  
Corporations Department  
P.O. Box 6327  
Tallahassee, FL 32314


RE: Articles of Incorporation for Nu South Productions, Inc.

Department of State:

Enclosed herewith please find an original and one copy of the above referenced articles of Incorporation. Also enclosed is our check in the amount of \$78.50 representing payment for the cost of said articles.

Kindly forward a certified copy of said articles to the undersigned attorney. Thanking you in advance.

Sincerely,



James R. Mann

JRM/dlb  
Cc: Mr. Nathaniel Moore  
Enclosures

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ARTICLES OF INCORPORATION  
OF  
Nu South Productions, Inc.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, the undersigned, in order to form a corporation under and pursuant to the provisions of the Law of Florida for the purposes set forth below, hereby subscribed to these Articles of Incorporation.

I

The name of the corporation shall be Nu South Productions, Inc.

II

The purposes and general nature of the business to be transacted by the corporation shall be as follows:

A. To do and transact any and all business as permitted under the laws of the State of Florida and the United States of America.

Without limiting any of the purposes, powers and objects of this corporation, it is expressly declared and provided that this corporation shall have power in carrying on its own business, or for the purpose of accomplishment of any of the purposes or attainment of the objects herein above specified, to make and perform contracts of any kind and description and to do any and all other acts and things, and to exercise any and all powers, either as principal, agent or broker, conferred by the Laws of Florida upon corporations, and which a partnership or natural person could do and exercise, and which a part hereafter may be authorized by law.

III

The number of shares of stock that this corporation is authorized to have outstanding at any time is 500 shares of \$1.00 par value.

IV

The amount of capital with which this corporation shall begin business shall be \$500.00.

V

The existence of this corporation shall be perpetual.

VI

The principal office of this corporation shall be at: 15885 N.W 13<sup>th</sup> Avenue, Miami, Florida 33169.

## VII

The Board of Directors of this corporation shall consist of not less than one, nor more than 1.

## VIII

The names and addresses of the first Board of Directors, who shall, subject to these Articles of Incorporation, By-Laws, and the laws of Florida, hold office for the first year of the corporation's existence, or until their successors shall have been elected and qualified, are as follows:

NAME	ADDRESS	TITLE
Nathaniel R. Moore	5802 S.W. 88 <sup>th</sup> Terrace Cooper City, Florida 33328	Chairman
Cliff Andy Champagne	1030 N.W. 201 <sup>st</sup> Street Miami, Florida 33169	Director

## VIII

The registered agent and the registered office for this corporation are: Nathaniel Moore, 15885 N.W 13<sup>th</sup> Avenue, Miami, Florida 33169.

## X

The name and address of the subscriber to these articles of Incorporation, and the number of shares of stock each agrees to take, the total aggregate amount of which shall be the sum of \$500.00, the amount of capital with which this corporation shall begin business are as follows:

NAME	ADDRESS	SHARE
Nathaniel R. Moore	5802 S.W. 88 <sup>th</sup> Terrace Cooper City, Florida 33328	300
Cliff Andy Champagne	1030 N.W. 201 <sup>st</sup> Street Miami, Florida 33169	200

## XI

The officers of the corporation until the first meeting of the corporation Board of Directors, or until successors are elected, shall be:

NAME	ADDRESS	TITLE
Nathaniel R. Moore	5802 S.W. 88 <sup>th</sup> Terrace Cooper City, Florida 33328	President, Treasurer
Cliff Andy Champagne	1030 N.W. 201 <sup>st</sup> Street Miami, Florida 33169	Vice-President, Secretary

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

XII

This corporation shall be initially governed by the stockholders, notwithstanding other provisions of these Articles of Incorporation. At the discretion of the initial sole stockholder or the successor of all shares of the stockholder, or when there are two or more stockholders owning stock in the corporation, at a meeting held for that purpose, stockholders may elect to operate with Board of Directors and officers as provided elsewhere in these Articles of Incorporation. At such time there shall be elected a minimum of three directors who shall hold office for one year after their election or until their successors are elected or appointed and have qualified. The stockholders shall also elect such persons to fill the offices of: PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER, and such other office as are permitted by the By-Laws of the corporation. The officers shall serve for one year after their election or until their successors are elected or appointed and have qualified. The manner and form of electing or appointing officers and directors shall be set out in the By-Laws.

XIII

**ACKNOWLEDGMENT AND CONSENT OF REGISTERED AGENT**

Having been made initial Registered Agent to accept service of process of the corporation at the initial registered office designated in these Article of Incorporation, I hereby accept such status and consent to act in this capacity and agree to comply with all the requirements of the law pertaining thereto.



Nathaniel Moore

IN WITNESS WHEREOF, I have hereunto made, subscribed and acknowledged these articles of Incorporation.



Nathaniel Moore

STATE OF FLORIDA  
COUNTY OF DADE

I hereby certify that on this day personally appeared Nathaniel Moore, who produced identification FLA. ID CARD to be the same described in and who executed these Articles of Incorporation, and acknowledged the articles to be the act and deed of the subscriber and that the facts set forth therein are true.

WITNESS my hand and seal at Miami, Florida, Dade County, this \_\_\_\_\_ day of February, 2003.



Angelo Ralph LaVecchia  
Commission # DB-025178  
Expires June 24, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

NOTARY PUBLIC