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(Requestor's Name)				
(Address)				
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(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Eddinose Estats Harris)				
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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Fra	nk's Cleaning Company		
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the arti	icles of incorporation and	l a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee	\$78.75 Filing Fee	2 \$87.50 Filing Fee,
-	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of Status
		ADDITIONAL CO	
FROM.	Frank Grayson		
	Name (Printed or typed)		
	16940 NW 19th Ave		
•	Address		
	Miami, Florida 33055		
	Čity.	State & Zip	
	786-229-6967		
•	Daytime Telephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

· The name of the corporation shall be:

Frank's Cleaning Company

FILED

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SECRETARIE OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

16940 NW 19th Ave, Miami, Florida 33055

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose of cleaning commercial businesses.

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Frank Grayson 16940 NW 19th Ave Miami, Florida 33055

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Frank Grayson

16940 NW 19th Ave Miami, Florida 33055

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Feb. 03,2003

Date

Feb. 03,2003

Signature/Incorporate

Date