

PO3000018400

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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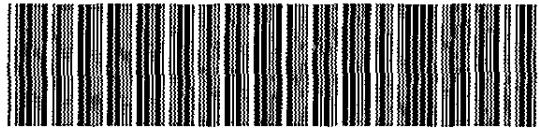
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 FEB 10 PM 12:51  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

✓

LAW OFFICE  
**MICHAEL J. MOSKOWITZ**  
2525 N. State Rd. 7 - Suite 205  
Hollywood, Florida 33021  
(954) 989-7929

February 7, 2003

Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

Attn: New Filing

Re: Articles of Incorporation - Urbanica, Inc.

To Whom It May Concern:

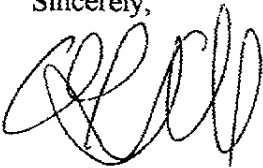
Attached are:

1. Articles Of Incorporation for Urbanica, Inc.
2. Operating Account check no. 1595, in the amount of \$78.75, made payable to your office.

Please acknowledge by sending a certified copy of the filed Articles Of Incorporation to this office as soon as possible.

Thank you.

Sincerely,



Michael J. Moskowitz  
MJM:sr

GOV 100

**ARTICLES OF INCORPORATION**

**OF**

**URBANICA, INC.**

**FILED**  
03 FEB 10 PM 12:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, Hector Hocsmán, the undersigned, being of legal age and a natural person, do hereby subscribe to, acknowledge, and file the following Articles of Incorporation for the purpose of creating a corporation under the Laws of the State of Florida.

**ARTICLE I**

The name of the corporation shall be:

Urbanica, Inc.

**ARTICLE II**

This corporation may engage in any activity or business permitted under the Laws of the State of Florida.

**ARTICLE III**

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows:

*100 shares common stock, no par value*

All of said stock shall be payable in cash, property, real or personal, labor, or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this corporation. The payment thereof does not have to be at the time of issuance, provided that said shares are subject to calls thereon until the whole consideration therefor shall have been paid.

**ARTICLE IV**

The amount of capital with which this corporation shall commence business shall not be less than \$500.00.

#### ARTICLE V

This corporation is to exist perpetually.

#### ARTICLE VI

The initial address of this corporation shall be at:

1602 Alton Rd. - No. 33  
Miami Beach, FL 33139

The Board of Directors may from time to time move the principal office to any other address in Florida.

#### ARTICLE VII

This corporation shall have one Director initially. The number of Directors may be increased from time to time, by the By-Laws adopted by the Stockholders, but shall never be more than three, nor less than one. The name and address of the Director is:

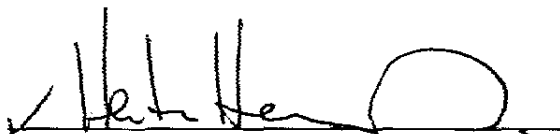
Hector Hocsman  
1602 Alton Rd. - No. 33  
Miami Beach, FL 33139

#### ARTICLE VIII

The name and post office address of the subscriber to these Articles of Incorporation is:

Hector Hocsman  
1602 Alton Rd. - No. 33  
Miami Beach, FL 33139

Dated: ✓ FEB. 07, 2003

  
Hector Hocsman

STATE OF FLORIDA  
MIAMI-DADE COUNTY  
GEORGE

I HEREBY CERTIFY that before me, a Notary Public authorized in the State and County aforesaid to take acknowledgments, personally appeared Hector Hocsmán, identity verified by driver's license, to me known to be the person described in and who executed the foregoing Articles of Incorporation, and who acknowledged that he subscribed to same, and did take an oath.

WITNESS my hand and official seal this 17 day of February, 2003.

My Commission Expires:



Michael J. Moskowitz  
Commission # DD098393  
Expires April 13, 2006  
Bonded Through  
Atlantic Bonding Co., Inc.

Michael J. Moskowitz  
Notary Public, State of Florida

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED AGENT UPON WHOM PROCESS MAY BE SERVED.

In pursuant to Chapter 48.901 Florida Statutes, the following is submitted, in compliance with said Act:

First that desiring to organize under the Laws of the State of Florida, with its principal office in the City of Miami, County of Miami-Dade, State of Florida has named Hector Hocsmán, whose mailing address is:

1602 Alton Rd. - No. 33  
Miami Beach, FL 33139

as registered agent to accept service of process in this matter.

**ACKNOWLEDGMENT:**

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

Dated: FEB 07, 2003

Hector Hocsmán

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03 FEB 10 PM 12:51  
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TALLAHASSEE FLORIDA