2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jun 07, 2004 8:00 am Secretary of State

| 1. Entity Nam THE PRO | DUCT PAD, INC. | 7693 | | | | 06-07-2004 | 1900070 | 19 ****13 | 0.00 | |
|---|-------------------------------------|---------------------------------|-------------------------|----------------------------|--|--------------------|----------------|---------------------|-------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 11170 ELMI | | | 11170 ELMHURST DR | | | 14023519 | | | | |
| PINELLAS PARK, FL 33782 | | PINELLAS PARK, FL 3 | PINELLAS PARK, FL 33782 | | | TANMOUTO | | | | |
| | | | | | | | | | | |
| Principal Place of Business 3. | | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03112004 | Chg-P | | 4 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number | 5138 | | Not | plied For Applicable | |
| Zip | Country Zip Cou | | Coun | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | . | | 7. Name and Address of New Registered Agent | | | | | |
| BARTON, TOMMY CPA | | | | Name | | | | | | |
| 5100 78 AVE N STE 1 | | | | Street Address (| ess (P.O. Box Number is Not Acceptable) | | | | | |
| PINELLAS | S PARK, FL 33782 | | | | | | | | , ,,,, | |
| | a . | | | City | | | FL | Zip Code | , | |
| 8. The above | named entity submits this statement | for the purpose of changing it | ts register | ed office or registe | red agent, or both | in the State of FI | orida. I am fa | Imiliar with, a | and accept | |
| the obligat | tions of registered agent. | | | | | | | | | |
| SIGNATURE. | | nt and title if applicable. (NO | TE: Registere | d Agent signature requirer | d when reinstating) | as a second | DATE | | | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | |
| 10. | OFFICERS AN | D DIRECTORS | 11. | i | ADDITIONS/C | HANGES TO OFF | ICERS AND | DIRECTORS | IN 11 | |
| TITLE | D PATERSON, KIM | ☐ Delete | TITU | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | 21 | | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITL | E . | | | | Change | Addition | |
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| NAME | | | NAM | i | | | | | | |
| STREET ADDRESS | * * | | | "- ·~ | ٠ جيم لي | | | | 1 | |
| CITY-ST-ZIP | | ្ត្រា ក ប្រារុម | STR | EET ADDRESS | The second of th | | | | İ | |

relatively defined intermediate supplied with this lifting does not quality for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.