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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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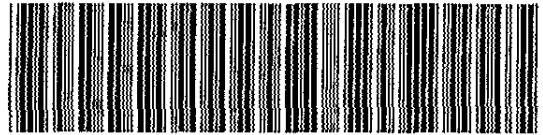
(Business Entity Name)

(Document Number)

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03 FEB 10 PM 4:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

VI  
2-17-03



Jack Locklin, Jr.  
Board Certified  
Real Estate Attorney

Angela J. Jones

February 7, 2003

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Davis & Bagwell Consulting Engineers, P.A.

Dear Sir/Madam:

Enclosed are an executed original and one copy of the Articles of Incorporation of Davis & Bagwell Consulting Engineers, P.A., and an original and one copy of an executed Certificate Designating the Resident Agent. Our check in the amount of \$78.75 in payment of the following fees is also enclosed:

Filing Fee	\$35.00
Certificate Designating Resident Agent	35.00
Certified Copy	8.75
Total .....	\$ 78.75

Please file these originals and certify and return the copies of the enclosed Articles of Incorporation and Resident Agent Certification.

Yours very truly,



Jack Locklin, Jr.

OJLph

Enclosures - Check, Articles of Incorporation,  
Certificate of Designation

Cc: Mr. Anthony Davis

**ARTICLES OF INCORPORATION**

**OF**

**DAVIS & BAGWELL CONSULTING ENGINEERS, P.A.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**

The name of this corporation is: **DAVIS & BAGWELL CONSULTING ENGINEERS, P.A.**

**ARTICLE II**

The term of existence of the corporation is perpetual.

**ARTICLE III**

This corporation is organized for the following purposes:

A. To engage in the practice of professional engineering as a professional consulting engineering corporation and to carry on services incident thereto. The practice of consulting engineering is the sole and exclusive professional service to be rendered by this corporation.

B. To own property, enter into contracts, and to carry on any business necessary or incidental to the accomplishment or furtherance of the purposes or objects of this corporation.

C. Any and all other lawful business.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock.

#### ARTICLE V - PRE-EMPTIVE RIGHTS

Each shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series of that which he already holds, shall have the right to purchase his pro rata share (as nearly as may be done without issuance of fractional shares) at the price of which it is offered to others.

#### ARTICLE VI - INITIAL REGISTERED

##### OFFICE AND AGENT

The street address of the initial registered office of this corporation is 5309 Goshawk Drive, Milton, Florida 32570, and the name of the initial registered agent of this corporation at that address is Anthony Lawrence Davis. The principal office is the same as the registered office.

#### ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have two directors, initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one. The name and address of the initial director of this corporation is:

NAME	ADDRESS
Anthony Lawrence Davis 5309 Goshawk Drive Milton, Florida 32570	David Michael Bagwell 4559 Whisper Way Pensacola, Florida 32504

ARTICLE VIII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation is Anthony Lawrence Davis , 5309 Goshawk Drive Milton, Florida 32570.

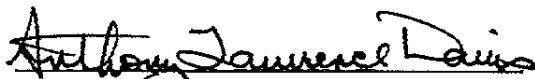
ARTICLE IX - BYLAWS

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and the shareholders.

ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders is subject to this reservation.

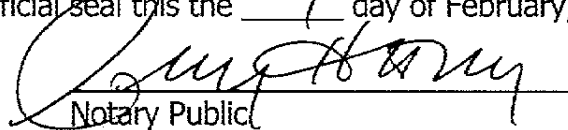
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on the 7 day of February, 2003.

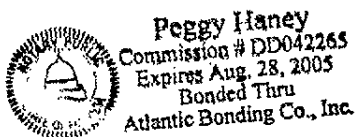
  
Anthony Lawrence Davis

STATE OF FLORIDA  
COUNTY OF SANTA ROSA

BEFORE ME the undersigned Notary Public in and for the State of Florida at large, personally appeared Anthony Lawrence Davis, to me well known and known to me to be the individual described in or who presented \_\_\_\_\_ as identification, and who executed the foregoing Articles of Incorporation of **DAVIS & BAGWELL CONSULTING ENGINEERS, P.A.**, and being duly sworn acknowledged that he executed the same for the uses and purposes therein expressed.

GIVEN under my hand and official seal this the 7 day of February, 2003.

  
Notary Public  
My commission expires: \_\_\_\_\_



~~CERTIFICATE DESIGNATING PLACE OF BUSINESS  
FOR DOMICILE FOR THE SERVICE OF PROCESS  
WITHIN THIS STATE, AND NAMING AGENT  
UPON WHOM PROCESS MAY BE SERVED~~

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted:

**DAVIS & BAGWELL CONSULTING ENGINEERS, P.A.**, desiring to organize under the Laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at 5309 Goshawk Drive, Milton, Santa Rosa County, Florida, has named Anthony Lawrence Davis, of 5309 Goshawk Drive, Milton, Florida 32570, as agent to accept service of process within the state.

Dated this the 7 day of February 2003.

**DAVIS & BAGWELL CONSULTING ENGINEERS, P.A.**

BY: Anthony Lawrence Davis  
Anthony Lawrence Davis

**ACCEPTANCE**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the act relative to keeping open an office.

Anthony Lawrence Davis  
Anthony Lawrence Davis