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SECRETARY OF STATE

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## **COVER LETTER**

TO: Amendment Section Division of Corporations		
SUBJECT: TRILLION MORTGAGE AND I	NVESTMENTS, INC	
DOCUMENT NUMBER: P0300001723	5	
The enclosed Articles of Dissolution and fee are submitted for filing	g.	
Please return all correspondence concerning this matter to the follow	ring:	
Elizabeth HARPER		
(Name of Contact Person)  TRILLION MORTGAGE AND INVESTMENTS, INC.  DIBIA OLYMPIC MORTGAGE  (Firm/Company)		
(Firm/Company)		
7101 BLACKJACK DRIVE		
(Address)		
FORT SMITH, ARKANSAS 72	916	
(City/State and Zip Code)		
For further information concerning this matter, please call:		
Elizabeth Harper at (561) (Name of Contact Person) (Area Code &	601-8600	
(Name of Contact Person) (Area Code &	Daytime Telephone Number)	
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\bigcup \$43.75 Filing Fee & \$\bigcup \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)	
Amendment Section Amer Division of Corporations Divis P.O. Box 6327 Clifto Tallahassee, FL 32314 2661	ET ADDRESS: Idment Section Iden of Corporations In Building Executive Center Circle Inassee, FL 32301	

## ARTICLES OF DISSOLUTION

FIRST:	The name of the composition of compaths fled with the Flexide Department of	¢ C4-4	
riksi:			
	TRILLION MORTGAGE AND INVESTMENTS, INC		
SECOND:	The document number of the corporation (if known): P03000017235		
THIRD:	The date dissolution was authorized: May 21, 2010		
	Effective date of dissolution if applicable: may 21, 2010 (no more than 90 days after dissolution	file date)	
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for dissolution	
	Dissolution was approved by the shareholders through voting groups.		
	The following statement must be separately provided for each voting group et to vote separately on the plan to dissolve:	ntitled	
	The number of votes cast for dissolution was sufficient for approval by	10 JU	
	(voting group)  Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by	SECRETARY OF STATE	
	that fiduciary)  Elizabeth A. HARPER		
	(Typed or printed name of person signing)  PRESIDEN \( \tag{2}		
	(Title of person cigning)		

Filing Fee: \$35