2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P03000016901

NAME

STREET ADDRESS

CITY-ST-ZIP



FILED Apr 09, 2004 8:00 am Secretary of State 04-09-2004 90028 045 ***150.00

MARCH	AUTO REPAIR, INC.								
1507 CASSA	te of Business IT AVE LE, FL 32205	Mailing Address 1507 CASSAT AVE JACKSONVILLE, FL 32	2205			40133			
2. Principal F	Place of Business	3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		Chg-P	CR2E03	4 (10/03)		
City & State		City & State		4. FEI Numb		805		plied For ot Applicable	
Zip	Country Zip		Country		e of Status Desired	n \$	8.75 Add	litional	
	6. Name and Address of Currer	t Registered Agent		7. Name and	Address of New	Registered Ag	jent		
MARCH, ALAN 1507 CASSAT AVE JACKSONVILLE, FL 32205			Name Street Ad	Name Street Address (P.O. Box Number is Not Acceptable)					
			City			FL	Zip Cod	e	
SIGNATURE.	tions of registered agent. Signature, typed or printed name of registered age	m and tale if applicable. (NO	TE: Registered Agent signatur	re required when reinstating)		DATE			
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550	9. Election Campa Trust Fund Con		\$5.00 May Be Added to Fees					
10.	OFFICERS AN	D DIRECTORS	11.	ADDITIONS	/CHANGES TO OF	FICERS AND (DIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRESIDENT AIAN MARCH 6728 STRANDORRI JAX FI 322	Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		•		☐ Change	☐ Addition	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under bath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE: ALAN MARCH Cla Mal 4-5-04	904 387 0500	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	Daytime Phone #	