2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000016497

Entity Name: COAST TO COAST EQUITY GROUP, INC.

FILED May 17, 2005 Secretary of State

| Current Principal Place of Business: | New Principal Place of Business |
|--------------------------------------|---------------------------------|
| | |

9040 TOWN CENTER PARKWAY
BRADENTON, FL 34202
110 SARASOTA QUAY
SARASOTA, FL 34236

Current Mailing Address: New Mailing Address:

21610 DEER POINTE CROSSING
BRADENTON, FL 34202
110 SARASOTA QUAY
SARASOTA, FL 34236

FEI Number: 57-1137612 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

SPIEGEL & UTRERA, P.A. 1840 SW 22ND ST. 4TH FLOOR MIAMI, FL 33145 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES () Delete Title: PRES (X) Change () Addition

 Name:
 SCIMECA, CHARLES J
 Name:
 SCIMECA, CHARLES J

 Address:
 21610 DEER POINTE CROSSING
 Address:
 110 SARASOTA QUAY

 City-St-Zip:
 BRADENTON, FL 34202
 City-St-Zip:
 SARASOTA, FL 34236

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLES J. SCIMECA PRES 05/17/2005