

PO3000016497

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

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☐

MAIL

(Business Entity Name)

(Document Number)

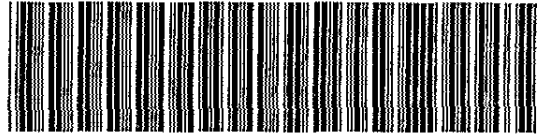
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Amend  
Name Change  
@ 3/16/04



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03/09/04--01069--025 \*\*52.50

FILED  
04 MAR -9 PM 1:10  
CLERK OF STATE  
TALLAHASSEE, FLORIDA



## Coast To Coast Financial Group, Inc.

9040 Town Center Parkway  
Bradenton, Florida  
34202

Telephone: 941-782-1205  
Fax: 941-552-5650  
E mail: cscimeca@yahoo.com  
Writer's Cell: 941-809-3677

March 7, 2004

To: Division Of Corporations

Re: Name Change for Street Reports, Inc.

Please change the name to Coast To Coast Equity Group, Inc.

Enclosed are the Articles of Amendment to Articles of Incorporation and a check for Articles of amendment \$35.00, 1 certified copy, 1 certificate of status, for a total of \$52.50.

Any questions please contact me at 941-809-3677. Please mail to 21610 Deer Pointe Crossing, Bradenton, FL 34202

Thank you,

Charles Scimeca

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CLERK OF STATE  
TALLAHASSEE, FLORIDA

Articles of Amendment  
to  
Articles of Incorporation  
of

Street Reports, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000016497

(Document number of corporation (if known))

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TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

Coast To Coast Equity Group, Inc.

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Address Change:

21610 Deer Pointe Crossing  
BRADENTON, FL 34202

EIN 57-1137612

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

The date of each amendment(s) adoption: MARCH 7, 2004

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 7 day of March.

Signature Charles J Scimeca

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CHARLES J SCIMECA

(Typed or printed name of person signing)

President

(Title of person signing)

**FILING FEE: \$35**