## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P03000016321**

1. Entity Name BRITTAIN KULOW, M.D., P.A.



## FILED May 04, 2004 8:00 am Secretary of State 05-04-2004 90125 009 \*\*\*150.00

|  | ·  |                            |  |                             | 100 50   |                     |   |                     |                                |            |                           |
|--|--|----------------------------|--|-----------------------------|--|---------------------|---|---------------------|--------------------------------|------------|---------------------------|
| Principal Place<br>921 MAR WAL<br>FORT WALTON  | I DRIVE 1703 LEWIS TURN  | ER 92                      | ing Address<br><del>1 Mar Walt Drive</del><br>RT Walton Beach, | LT ASS                      | LEW15<br><del>148-</del><br>547                                | TUR                 | UER É                                       |                     |                                |            | 1831: II (1881            |
| 2. Principal Place of Business   |  |                            | 3. Mailing Address   |                             |  |                     |   |                     |                                |            |                           |
| Suite, Apt. #, etc.  |  |                            | Suite, Apt. #, etc.  |                             |  |                     | 04222004                                    | Chg-P               | CR2E03                         | 34 (10/03) |                           |
| City & State   |  |                            | Crty & State   |                             |  |                     | 4. FEI Numb                                 | <del>[</del> 238349 | 40.0                           |            | plied For<br>t Applicable |
| Zip  | Country  | Zi                         | p  | Coun                        | dry  |                     |   | of Status Desired   | \$8.75 Add                     |            |                           |
|  | 6. Name and Address of Curr  | ent Registe                | ered Agent   |                             |  |                     | 7. Name and                                 | Address of New R    | egistered A                    | gent       |                           |
| KULOW, BRITTAIN M.D.  921 MAR WALT DRIVE 1703 LEWIS TURNER BLV  FORT WALTON BEACH, FL 32548  32547   |  |                            |  |                             | Name  Street Address (P.O. Box Number is Not Acceptable)  City |                     |   |                     |                                |            |                           |
|  |  |                            |  |                             | City   |                     |   |                     | FL                             | Zip Coo    | е                         |
| the obligation of the obligati | named entry submits this statement ons of registered agent Signature, yped of printed name of registered agent Signature. Yped of printed name of registered agent Signature. Yped of printed name of registered agent Signature. Yes signature of the signature of t | fall and title if          | اد   | E: Registere                | ed Agent signatu   | re required         | d when reinstating)  .00 May Be led to Fees |                     | 9/04<br>DATE                   |            |                           |
| 10.  | OFFICERS A   | ND DIREC                   | TORS   | 11.                         |  |                     | ADDITIONS                                   | /CHANGES TO OFF     | ICERS AND                      | DIRECTOR   | S IN 11                   |
| TITLE<br>NAME<br>STREET ADDRESS  | D Delete KULOW, BRITTAIN M.D. 921 MAR WALT DRIVE   |                            |  |                             | E<br>AE<br>EET ADDRESS   | 1703                | 3 KEWIS                                     | TURNER              |                                | ☐ Change   | Addition                  |
| CITY-ST-ZIP  | FORT WALTON BEACH, FL  | 32548                      |  | cm                          | Y-51-78  |                     |   | 3                   | 2547                           |            |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | . □ Delete   |                            |  |                             | .e<br>Æ<br>ÆET ADORESS<br>Y+ST-ZIP                             |                     | Chang                                       |                     |                                |            | Addition                  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |  |                            | ☐ Delete   |                             |  |                     |   |                     |                                | ☐ Change   | Addition Addition         |
| TITLE : NAME STREET ADDRESS CITY-ST-ZIP  |  |                            | ☐ Delete   | - 6                         |  |                     |   |                     |                                | ☐ Change   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete   |                            |  |                             | LE<br>Me<br>Reet address<br>Y-SF-ZBP                           |                     |   |                     |                                | ☐ Change   | Addition.                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                            | Delete   |                             |  |                     |   |                     |                                | Change     | ☐ Add:tion                |
| indicated of the cor   | certify that the information supplied ton this report or supplemental reprovation or the receiver of yustee , or on an attachment with an address.   | empowered<br>ess, with all | nd accurate and that<br>I to execute this repor                | my signi<br>1 as requ<br>d. | ature shall h<br>aired by Cha                                  | ave the<br>opter 60 |   |                     | oath; that i a<br>ne appears i |            |                           |