

PO3D000016043

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

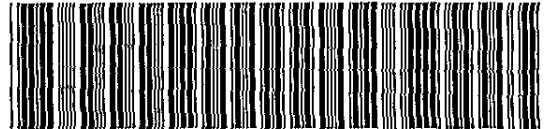
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03/30/05--01022--011 **70.00

4/19/05
Amend
SB

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Next Generation Homes Inc.

DOCUMENT NUMBER: PD3000016043

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Margery Lynn Weber
(Name of Contact Person)

The Next Generation Homes Inc.
(Firm/ Company)

26516 Green Willow Road
(Address)

Wesley Chapel, FL 32544
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Lynn Weber at (813) 997-3471
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

The NEXT GENERATION HOMES INC.
(Name of corporation as currently filed with the Florida Dept. of State)

P 03000016043
(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

DELETE Vice President | Cynthia Hunt | DELETE
DELETE SECRETARY | Mary Cockill | DELETE
ADD { Vice President | Rebecca Weber | 26516
Green Willow Road Wesley Chapel Fl. 33544
| ADD
ADD { SECRETARY | Cynthia Hunt | P.O. Box
1464 Auburndale Fl. 33823 | ADD

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

MARY COCKILL CANCELLATION OF 10% on 10:
CYNTHIA HUNT EXCHANGES 45% FOR 10%
REBECCA WEBER ISSUED 45% on 45 Shares

(continued)

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The NEXT GENERATION HOMES INC.

The date of each amendment(s) adoption: 3/5/05

Effective date if applicable: 3/5/05
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval by
The Shareholders"
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 5th day of MARCH, 2005.

Signature

[Signature]
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MARGERY LYNN WEBB
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)

FILING FEE: \$35