## P03000014810

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DELIKETARY OF STATE

ALLAHASSEF ET SALE

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	-			607.1508, or 617.150 zed under the laws of	
Florida	_			or registered agent,	
of Florida.			<b></b>	,	ŕ
1. The name of	the corporation:	LENNAR-KI	NGS LAKE	, INC.	, ANDERS
2. The principal	office address:	700 NW 10	7 Avenue	, Miami, Florida	3 33172
3. The mailing a	ddress (if different)	):		-	<u> </u>
<u></u>				<u></u>	
4. Date of incorp	poration/qualification	on: 2/6/200	)3	Document number:	P03000014810
	l street address of the timent of State:	ne current registe	ered agent	and registered office o	on file with the
	Da	vid B. McCai	n, Esq.	<u></u>	≥% 8
		0 NW 107 Ave	nue		
	Mi	ami FL 33172	-	· <u>·</u>	LLE 20 ARY ASSI
6. The name an	d street address of	the new regist	ered agent	(if changed) and /or	registered of the (P
changed):		njamin P. Bu			FOR ALS
-				<u> </u>	
-		P.O. Box or personal m		ceptable)	Activity of the second
	Mī	ami FL 33172			
The street addreagent, as change	ess of its registered ed will be identical	office and the s	treet addre	ess of the business off	ice of its registered
Such change wa authorized by th	as authorized by re- ne board, or the cor	solution duly ad poration has be	opted by it en notified	s board of directors o in writing of the char	r by an officer so nge.
	, chairman or vice chairman	of the board)	Davi	d B. McCain, Vic	e President
I hereby accept I further agree performance of registered agen office address,	the appointment a to comply with the my duties, and I av t. Or, if this docum I hereby confirm th	s registered age provisions of al infamiliar with nent is being file at the corporati	i statutes r and accept ed merely t ion has bee	ee to act in this capacelative to the proper of the obligation of my to reflect a change in an notified in writing by 1, 2003	city. and complete position as the registered
If signing on behal	ignature of Registered Agen f of an entity:	,			
-	P. Butterfield		Vic	e President/Secr	etary
	Typed or Printed Name)		, <u></u>	(Capacity)	

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\* \* \* FILING FEE: \$35.00 \* \* \*