7274435829 ALAN S. GASSMAN, P.A. JUL-17-2003 14:21 vision of Corporations Page 1 of 2

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BASIC AMENDMENT

NATURE COAST OB/GYN, P.A.

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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 16, 2003

NATURE COAST OB/GYN, P.A. 7947 FLORAL DR. SPRING HILL, FL 34607

BUBJECT: NATURE COAST OB/GYN, P.A.

REF: P03000014711

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please correct your document to reflect that it is filed pursuant to the correct statute number.

Restated Articles of Incorporation for a Florida profit corporation are filed pursuant to section 607.1007, Florida Statutes. Enclosed is copy of chapter 607.

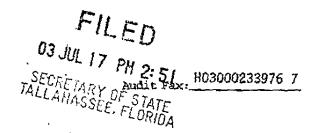
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AMENDED AND RESTATED ARTICLES: OF INCORPORATION

OF

NATURE COAST OB/GÉN, P.A.

THE UNDERSIGNED, as President and Secretary of NATURE COAST OB/GYN, P.A., a Florida Professional Association, does hereby subscribe to these Amended and Restated Articles of Incorporation which will be effective upon the filing of this document with the Secretary of the State of Florida.

All amendments included herein were adopted by the Shareholders on the <u>7th</u> day of <u>July</u>, 2003 pursuant to Section 607.1007, P.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.

This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote on the 7th day of July 2003.

Effective upon the filing of this document with the Secretary of the State of Florida, the following shall constitute the sole Articles of Incorporation for the Corporation:

ARTICLE I - NAME

The name of the Corporation shall be NATURE COAST OB/GYN, INC.

ARTICLE II - NATURE OF BUSINESS

The general nature of the business to be transacted by this Corporation is:

A. To manufacture, purchase or otherwise acquire, and to own, morrgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares,

Alan S. Cassman, Esquire 1245 Court Street, Suite 182 Clearwater, FL 33754 (\$13) 442-1200 Florida Bar # 371756 Audit Fax #: H03000233976 7

AMENDED AND RESTATED ARTICLES OF INCORPORATION OF NATURE COAST OB/GYN, P.A.

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merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking, safety deposit, trust insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition.

- B. To conduct business in, have one or niore offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses in that State of Florida and in all other states and countries.
- C. Contract debt and borrow money, issue and self or pledge bonds, debentures, notes and other evidence of indebtedness, and execute such mortgages, transfers of corporate property, or other instruments to secure the payment of corporate indebtedness as required.
- D. To purchase the corporate assets of any other corporation and engage in the same or other character of business.
- E. To guarantee, endorse, purchase, hold, sell, transfer, mertgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation of the State of Florida or any other State or government, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.
- F. To engage in any activity or business permitted under the laws of the United States and of this State.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is one thousand (1,000) shares of common stock, having a par value of \$1.00 per share.

ARTICLE IV - CAPITAL

The amount of capital with which this Corporation began business was not be less than the sum of \$500.00.

Alan S. Gazeman, Esquire 1245 Court Sireet, Suite 162 Clearwater, FL 33756 (813) 442-1240 Florida Bar # 371750 Audit Fax #1 H03006233976 7

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ARTICLE V - PREEMPTIVE BIGHTS

The Corporation shall have the power to create and issue, with or without any connection to the issue and sale of any shares of stock or other securities, rights, warrants or options entitling the holders thereof to purchase from the Corporation any shares of its capital stock of any class or classes, upon such terms and conditions and at such times and prices, but not less than par if such shares have par value, as the Board of Directors may provide and which shall be incorporated in an instrument or instruments evidencing such rights. In the absence of fraud, the judgment of the Directors as to the consideration of the issuance of such rights, warrants or options and the sufficiency thereof shall be conclusive.

ARTICLE VI - TERM OF EXISTENCE

The date of corporate existence began on February 26, 2803, and this Amended and Restated document shall take effect upon filing with the Secretary of the State of Florida. The date of adoption of these Amended and Restated Articles of Incorporation is The John, 2003.

ARTICLE VI - REGISTERED AGENT

The name and post office address of the Registered Agent is:

Alan S. Gassman, Esquire, 1245 Court Street, Suite, 102, Clearwater, Florida 33756

ARTICLE VIII - DIRECTOR

The name and address of the member of the Board of Director is:

James Murray 7947 Floral Dr. Spring Hill, FL 34607

Alsn S. Gamman, Esquire
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ARTICLE IX - SUBSCRIBER

The name and street address of the undersigned as subscriber to these Amended and Restated Articles of Incorporation is: Alan S. Gassman, Esquire, 1245 Court Street, Suite 102, Clearwater, Florida 33756.

The undersigned as subscriber certifies that the stock subscribed for will not be less than the amount of capital with which the Corporation shall begin business.

ARTICLE X - INDEMNITY OF DIRECTORS AND OFFICERS

Any person made a party to any action, suit or proceeding by reason of the fact that he, or his personal representative, is or was a director, officer or employee of the Corporation, or any corporation in which he served as such at the request of the Corporation, shall be indomnified by the Corporation against the reasonable expenses, including automey's fees, actually and necessarily incurred by him in connection with the defense of such action, suit or proceeding, or in connection with the defense of such action, suit or proceeding, or in connection with any appeal therein, except in relation to matters as to which it shall be judged in such action, suit or proceeding that such officer, director or employee is liable for negligence or misconduct in the performance of his duties.

The foregoing right of indemnification shall not be deemed exclusive of any other rights to which any officer, director or employee may be entitled apart from the provisions of this Section.

A director shall not be liable for dividends illegally declared, distributions illegally made to shareholders, or any other action taken in reliance and in good faith upon financial statements of the Corporation represented to him to be correct by the President of the Corporation or the officer having charge of the books of account, or certified by an independent or certified accountant to clearly reflect the financial condition of the Corporation; nor shall he be liable if in good faith in determining the amount available for dividends or distribution, he considered the assets to be of ample value.

Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (\$13) 442-1200 Florida Bar # 371750 Audit Fak #:

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AMENDED AND RESTATED ARTICLES OF INCORPORATION OF NATURE COAST OB/GYN, P.A.

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ARTICLE XI - BY-LAWS AND STOCKHOLDERS AGREEMENT

The stockholders, by agreement, or the By-Laws of the Corporation may restrict the transfer or encumbrance of any and all of its stock, including but not limited to, provisions for the transfer of the stock owned by retiring, disabled or decreased stockholder, or any stockholder required to sever financial interests in the Corporation. Where the By-Laws are amended for the purpose of changing, modifying or otherwise repealing provisions respecting the management of this Corporation, then only the stockholders of this Corporation shall have the power to so adopt, amend, modify or repeal such By-Laws.

ARTICLE XII - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by the laws of the State of Florida. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that the Articles of Incorporation be amended.

ARTICLE XIII - PRINCIPAL ADDRESS

The principal address of the corporation for purposes of communicating with the Secretary of the State of Florida on behalf of the Corporation is 7947 Floral Dr., Spring Hill, FL 34607.

IN WITNESS WHEREOF, the undersigned has becounto set his hand and seal. acknowledged and filed the foregoing Amended and Restated Articles of Incorporation under the laws of the State of Florida, this The day of John

(SEAL)

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President

Aian S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, FL 33756 (813) 442-1200 Florida Bar # 371750

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STATE OF FLORIDA)
COUNTY OF _____)

ON THIS had day of July, 2003, before me length Y means of notary) the undersigned notary, personally appeared JAMES MURKAY, as President and Secretary of NATURE COAST OB/GYN, P.A., known to me, or who produced as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

Motary Public

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Alan S Gasaman F Alan + My Commission CC91 Expires March 31 2004

My Commission Expires: March 7, 40060

jennifer D. Croke Translating DECESSI Beller March 7, 2006 Booked Three Sector Booking Co., mc.

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(\$13) 442-1200
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ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statute 48.091 and Article VI of these Amended and Restated Articles of Incorporation, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

Alan S. Gassman, Esquire 1245 Court Street, Suite 102 Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

ALAN'S. GASSMAN, ESQUIRE

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