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CARL F. FISHER 8061 WEST McNAB ROAD TAMARAC, FLORIDA 33321

Florida Department of State Division of Corporations P.O. Box 6327 or George Firestone Building 409 E. Gaines Street Tallahassee, FL 32399

Dear Department of State:

Enclosed please find the Articles of incorporation for: WESTERN ANGUS BEEF COMPANY

Also enclosed is a check in the amount of \$70.00 covering filing fees.

If you have any questions, please do not hesitate to call me at: (954) 742-0909.

Sincerely,

The undersigned for the purpose of foregoing a corporation under the Florida General Corporation Act, do hereby adopt the following articles of incorporation.

## Article 1. Corporate name and address

The name of the corporation is: The address will be:

WESTERN ANGUS BEEF COMPANY 8061 W. McNAB ROAD, TAMARAC, FL 33321

Article 2.
Term of Existence

The duration of the corporation is perpetual, to be commenced with the Department of State of the State of Florida.

### Article 3. Nature of business

To transact any lawful business for which corporations may be incorporated under the Florida General Corporations Act.

## Article 4. Authorized shares

The agggregate number shares which the corporation is authorized to issue is: 10,000 SHARES

Such shares shall be of single class and shall have a par value of \$1.00 per share.

#### Article 5. Initial Agent

The name of the initial registered agent is: The address of the initial registered agent: ELLEN FISHMAN 8061 W. McNAB ROAD TAMARAC, FL 33321

**ELLEN FISHMAN** 

hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation,

date

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SECRETARY OF STATE
FALLAHASSEE, FIGRE

#### Article 6. **Initial Board of Directors**

There will be one initial director:

The name of the initial directors: The address of the initial directors: **ELLEN FISHMAN** 8061 W. McNAB ROAD TAMARAC, FL 33321

#### Article 7. Incorporator

The name of the initial incorporator will be: The address of the initial incorporator is:

**ELLEN FISHMAN** 8061 W. McNAB ROAD TAMARAC, FL 33321

Executed on: JAN 28, 2003

By: J First

#### STATE OF FLORIDA

#### **COUNTY OF BROWARD**

I hereby certify that on this 23 day of JAN appeared ELLEN FISHMAN	, 200 <b>3</b> , before me personally
Director of WESTERN ANGUS BEEF CO.	·
under the laws of the State of Florida to me known in and who executed the foregoing instrument a execution thereof to be their free act and deed and purposes therein mentioned; and the sald it	and severally acknowledged the as such directors, for the uses
of said corporation.	

Witness my signature and official seal on 1/24 , 2003, in the county of Broward and the State of Florida.

Notary Public
State of Florida

My commission expires 12/27/2006

Deborah F. Murano Commission #DD166470 Expires: Dec 27, 2006 Bonded Thru Atlantic Bonding Co., Inc.