## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED**

| May 09, 2005 8:00 am<br>Secretary of State |
|--------------------------------------------|
| 05-09-2005 90292 007 ***150 00             |

| 1. Entity Nan                                                                                                                                                                                                                                                                                                              | MENT # P03000013 E'S BILLIARDS, INC.                                                                                    | 750                                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                 | 05-09-2                       | 2005 902                              | 292 007      | ***15                       | 0.00                                              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------|-------------------------------|---------------------------------------|--------------|-----------------------------|---------------------------------------------------|------------|
| 1200 CLINT<br>STE 5                                                                                                                                                                                                                                                                                                        | ne of Business MOORE ROAD N, FL 33487 US                                                                                | Mailing Address<br>1200 CLINT MOORE<br>STE 5<br>BOCA RATON, FL 3              |                                                                                                                                                                                                                              | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 1 CE <b>0</b> (4 <b>PO</b> ) 31 | 1 85)86 31111 <b>5</b> 8111 8 | , , , , , , , , , , , , , , , , , , , | 3005(        | )84                         | 4                                                 |            |
| 2. Principal F                                                                                                                                                                                                                                                                                                             | Place of Business  N Congress Ave                                                                                       | 3. Mailing Address                                                            | Censi                                                                                                                                                                                                                        | (255 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fue f              |                                 |                               |                                       |              |                             |                                                   |            |
| Suite, Apt.                                                                                                                                                                                                                                                                                                                |                                                                                                                         | Suite, Apt. #, etc.                                                           |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 04112005                        | Chg-P                         | Ċ                                     | R2E034 (1    | 0/03)                       |                                                   | _          |
| City & Stat                                                                                                                                                                                                                                                                                                                | nton Beach                                                                                                              | Boyh ten                                                                      | Beach                                                                                                                                                                                                                        | <del> </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - 4                | 1. FEI Numb<br>43-199           |                               |                                       |              | Not                         | plied For<br>Applicable                           |            |
| - Zip                                                                                                                                                                                                                                                                                                                      | - Palm Bch                                                                                                              | - 35342C                                                                      | Pa                                                                                                                                                                                                                           | Im Be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 44                 |                                 | of Status Desi                |                                       | Fee F        | Required                    | itional—                                          |            |
| 37700                                                                                                                                                                                                                                                                                                                      | ✓ 6. Name and Address of Current F                                                                                      | registered Agent                                                              |                                                                                                                                                                                                                              | Name .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | . Name and                      | 1 1                           |                                       |              |                             |                                                   |            |
| . 1200 CLIN                                                                                                                                                                                                                                                                                                                | IORACIO J<br>IT MOORE ROAD                                                                                              |                                                                               |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ノけり<br>(dress (P.C | D. Box Numb                     | er is Not Accer               | table)<br>YUSS                        |              |                             |                                                   |            |
| STE 5                                                                                                                                                                                                                                                                                                                      | TON, FL 33487                                                                                                           |                                                                               |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                 |                               |                                       |              |                             |                                                   |            |
| BOUATA                                                                                                                                                                                                                                                                                                                     | TON, FE 33407                                                                                                           |                                                                               |                                                                                                                                                                                                                              | City 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Зоуп               | ton                             | Beach                         |                                       | FL Z         | ip Code                     | 426                                               |            |
|                                                                                                                                                                                                                                                                                                                            | named entity submits this statement for tions of registered agent.                                                      | the purpose of changing                                                       | its registere                                                                                                                                                                                                                | ed office or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | registered         | agent, or bo                    | th, in the State              | of Florida.                           | l am familia | ar with, a                  | and accept                                        |            |
|                                                                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                                               |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                 |                               |                                       |              |                             |                                                   | ļ          |
| SIGNATURE.                                                                                                                                                                                                                                                                                                                 | Signature, typed or printed name of registered agent at                                                                 | nd title if applicable. (I                                                    | NOTE: Registered                                                                                                                                                                                                             | id Agent signatur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | re required whe    | en reinstating)                 |                               |                                       | DATE         |                             |                                                   |            |
| FIL                                                                                                                                                                                                                                                                                                                        | Signature, typed or printed name of registered agent as<br>IE NOW!!! FEE 1S \$150.00<br>ay 1, 2005 Fee will be \$550.0  | 9. Election Carr                                                              | npaign Finan                                                                                                                                                                                                                 | ncing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$5.00             | May Be                          |                               |                                       | DATE         |                             | ······································            |            |
| FIL                                                                                                                                                                                                                                                                                                                        | .E NOW!!! FEE IS \$150.00                                                                                               | 9. Election Carr Trust Fund C                                                 | npaign Finan                                                                                                                                                                                                                 | ncing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$5.00<br>Added    | May Be<br>to Fees               | /CHANGES TO                   |                                       |              | ctørs                       | iN 11                                             |            |
| FIL<br>After M                                                                                                                                                                                                                                                                                                             | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0<br>OFFICERS AND 0                                            | 9. Election Carr Trust Fund C                                                 | npaign Finan                                                                                                                                                                                                                 | ncing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$5.00<br>Added    | May Be<br>to Fees               | /CHANGES TO                   |                                       | S AND DIRE   | CTOAS                       | i IN 11                                           | 71.        |
| FIL<br>After M<br>10.<br>HILE<br>NAME                                                                                                                                                                                                                                                                                      | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J                            | 9. Election Cam Trust Fund C DIRECTORS                                        | npaign Finan<br>contribution.                                                                                                                                                                                                | neing   E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$5.00<br>Added    | May Be<br>to Fees               |                               | OFFICER                               | S AND DIRE   |                             |                                                   |            |
| After M  10.  FITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                  | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C DIRECTORS                                       | npaign Finan<br>contribution.  11.  IITLE NAMI                                                                                                                                                                               | E EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$5.00<br>Added    | May Be<br>to Fees               |                               | OFFICER                               | S AND DIRE   | hange                       |                                                   | -579       |
| After M  10.  FITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                     | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J                            | 9. Election Carr Trust Fund C  DIRECTORS  Delete                              | npaign Finan contribution.  11.  IIILE NAMI STRE                                                                                                                                                                             | E LIE EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5.00<br>Added    | May Be<br>to Fees               | CHANGES TO                    | OFFICER                               | S AND DIRE   | hange                       | □ Addition                                        | -529       |
| After M  10.  FITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                  | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C DIRECTORS                                       | npaign Finan<br>contribution.  11.  IITLE NAMI                                                                                                                                                                               | E LE SET ADDRESS (-ST-ZIP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$5.00<br>Added    | May Be<br>to Fees               |                               | OFFICER                               | S AND DIRE   | hange                       | Addition  33424                                   |            |
| After M  10. HILE NAME STREET ADDRESS CITY-ST-ZIP HILE                                                                                                                                                                                                                                                                     | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C  DIRECTORS  Delete                              | npaign Finan contribution.  11.  IITLE NAME STREE CITY.  TITLE NAME STREE NAME STREE                                                                                                                                         | E EET ADDRESSST-ZIP E IE EET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5.00<br>Added    | May Be to Fees  ADDITIONS,      | Cong<br>UHin<br>Congi         | officer<br>ress<br>each               | S AND DIRE   | hange<br>Lange              | Addition  33424                                   |            |
| After M  10. HILE HAME STREET ADDRESS CITY-ST-ZIP TITLE HAME                                                                                                                                                                                                                                                               | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C  DIRECTORS  Delete                              | npaign Finan contribution.  11.  IITLE NAME STREE CITY.  TITLE NAME STREE NAME STREE                                                                                                                                         | E EET ADDRESS '-ST-ZIP E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$5.00<br>Added    | May Be to Fees  ADDITIONS,      |                               | officer<br>ress<br>each               | S AND DIRE   | hange<br>Lange              | Addition  33424                                   |            |
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| FIL After M  10. HITLE HAME STREET ADDRESS CITY-ST-ZIP HITLE HAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS                                                                                                                                                                                      | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C  DIRECTORS  Delete                              | npaign Finan contribution.  11.  IITLE NAMI STREI CITY  TITLE NAME STREI CITY  TITLE NAME STREI CITY                                                                                                                         | E E E E E E E E E E E E E E E E E E E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$5.00<br>Added    | May Be to Fees  ADDITIONS,      | Cong<br>UHin<br>Congi         | officer<br>ress<br>each               | S AND DIRE   | hange<br>Lange              | Addition  3 3 4 2 4  Addition  42 5               |            |
| TO.  FILE  HAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  HAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  CITY-ST-ZIP                                                                                                                                                                              | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0  OFFICERS AND E P VITTINI, HORACIO J 1200 CLINT MOORE ROAD, STE | 9. Election Carr Trust Fund C  DIRECTORS  Delete  5.5                         | Inpaign Finan Contribution.  11.  IITLE NAMI STREE CITY  TITLE NAME STREE CITY  TITLE NAME STREE CITY  TITLE NAME STREE CITY TITLE NAME NAME                                                                                 | E EET ADDRESS (-ST-ZIP) E                                                                                                                                                                                                                                                                                                                                                                                                      | \$5.00<br>Added    | May Be to Fees  ADDITIONS,      | Cong<br>UHin<br>Congi         | officer<br>ress<br>each               | S AND DIRE   | Change Change Change        | Addition  3 3 4 2 4  Addition  42 5               |            |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR