

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 28, 2005 08:00 AM
Secretary of State

DOCUMENT # P03000013694	
1. Entity Name LENRIC, INC.	
Principal Place of Business 805 DONALD ROSS ROAD JUNO BEACH, FL 33408	Mailing Address 162 TIMBERWALK TRAIL JUPITER, FL 33458



04252005 No Chg-P CR2ED34 (10/03)

DO NOT WRITE IN THIS SPACE

4. FCI Number 54-2103215	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent MARSHALL, CHRISTOPHER J 162 TIMBERWALK TRAIL JUPITER, FL 33458	
DO NOT WRITE IN THIS SPACE	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00** May Be
Added to Fees

04/28/05-80025-021 150.00

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY ST ZIP	PRES MARSHALL, CHRISTOPHER J 162 TIMBERWALK TRAIL JUPITER, FL 33458
TITLE NAME STREET ADDRESS CITY ST ZIP	TRES MARSHALL, AMY J 162 TIMBERWALK TRAIL JUPITER, FL 33458
TITLE NAME STREET ADDRESS CITY ST ZIP	VP RICCARDO, JEANETTE M 111 S. VILLAGE WAY JUPITER, FL 33458
TITLE NAME STREET ADDRESS CITY ST ZIP	
TITLE NAME STREET ADDRESS CITY ST ZIP	
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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a address, with all other like empowered.

SIGNATURE: *Christopher J. Marshall* **Christopher J. Marshall** **4/23/05 561-355-8806**