## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000012730

Entity Name: ATLANTIC COAST GROUP INC.

FILED Jul 22, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

12568 SW 21 ST 14359 MIRAMAR PARKWAY #212 MIRAMAR, FL 33027

MIRAMAR, FL 33027

**Current Mailing Address: New Mailing Address:** 

12568 SW 21 ST 14359 MIRAMAR PARKWAY #212

MIRAMAR, FL 33027 MIRAMAR, FL 33027

FEI Number: FEI Number Applied For (X) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of New Registered Agent: Name and Address of Current Registered Agent:

CHAPMAN, ELLIS CHAPMAN, ELLIS 12568 SW 21 ST 14359 MIRAMAR PARKWAY #212

MIRAMAR, FL 33027 US MIRAMAR, FL 33027

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELLIS CHAPMAN 07/22/2005

> Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

() Delete (X) Change ( ) Addition Title: Title:

CHAPMAN, ELLIS CHAPMAN, ELLIS Name: Name:

12568 SW 21 ST Address: 14359 MIRAMAR PARKWAY #212 Address:

City-St-Zip: MIRAMAR, FL 33027 City-St-Zip: MIRAMAR, FL 33027

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ELLIS CHAPMAN 07/22/2005 D