

P030000/2238

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

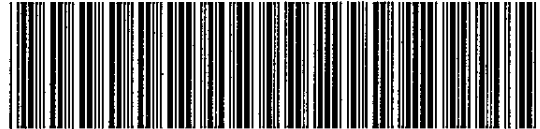
(Business Entity Name)

(Document Number)

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FILED  
04 SEP 22 11 9 15  
STATE OF ALABAMA  
FALLAUX

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BUDGET RESTAURANT EQUIPMENT DEPOT, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00      ☐ \$78.75      ☐ \$122.50      ☐ \$131.25      ☒ \$35.00 (DEPOSIT)

FROM: TAX EMPORIUM c/o ROBERT GRADON  
Name (printed or typed)

3059 W BROWARD BLVD.  
Address

FORT LAUDERDALE, FL 33312  
City, State & Zip

(954) 581-4567  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FILED  
04 SEP 22 AM 9 16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FIRST: The name of the corporation is: BUDGET RESTAURANT EQUIPMENT  
DEPOT, INC.

SECOND: The date dissolution was authorized: SEPTEMBER 21, 2004

THIRD: Adoption of Dissolution (CHECK ONE)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by vote of the shareholders through voting groups.

*The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:*

The number of votes cast for dissolution was sufficient for approval by

\_\_\_\_\_  
(voting group)

Signed this 21<sup>ST</sup> day of SEPTEMBER, 2004.

Signature

[Signature]  
(By the Chairman or Vice Chairman of the Board, President, or other officer)

Clons Fon di

(Typed or printed name)

VICE - PRESIDENT

(Title)

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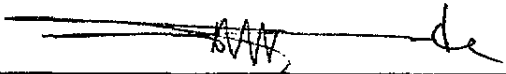
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The number of votes cast for dissolution was sufficient for approval by

\_\_\_\_\_  
(voting group)

Signed this 21<sup>ST</sup> day of SEPTEMBER, 2004.

Signature

  
(By the Chairman or Vice Chairman of the Board, President, or other officer)

Chris Rende

(Typed or printed name)

VICE-PRESIDENT

(Title)