| PLEASE READ /  | ALL INSTRUCTIONS BEFORE C   | OMPLETING THIS FORM.  |
|--|---|---|
| CORPORATION REINSTATEMENT  | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | FILED  06 AUG 25 PM 1: 13   |
| DOCUMENT # P03 900011603   |   | A000000000000000000000000000000000000   |
| J.A. Custom Designs IVL  |   |   |
| 2. Principal Office Address DIXI'e Hwy Suite, Apt. #, etc.   | 3. Mailing Office Address  162016 34cort  Suite, Apt. #, etc.           | 04-06   |
| City & State  An Mano Bracn F/A  | City & State Pompano Beach FIA  | 4. Date Incorporated or Qualified To Do Business in Flor da  5. FEI Number  Applied For   |
| Zip Country<br>3>060 Broward   | 21p 33064 Broward   | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status   |
| Name James Angell  Street Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  Pompuno Beach  City Pompuno Beach  8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN |   |   |
| *** Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at-least 3 directors)   |   |   |
| Titles Name of Officers and/or Directors   | Street Address of Each<br>Officer and/or Director                       | City / State / Zip  |
| P James Any  | e11 162010E3  | 1 Cort Ponfus Beach (12306) 08/29/0601056010 **1050.00  |
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|  |   |   |
| this reinstatement application, the reason for dissowed by the corporation have been paid and the on this application is true and accurate, and my s   | solution has been eliminated, the corporate name satisfies              | provided for in chapter 607 or 617, F.S. I further certify that when filing at the requirements of section 607.0401 or 617.0401, F.S., that all fees an exemption contained in Chapter 119, F.S. The information indicated roath. |

B Mitchell AUC 9 5 2005 5 1/852 6290