

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000011310

FILED  
Feb 16, 2005  
Secretary of State

**Entity Name:** PARKSIDE PLACE OF BRADFORD COUNTY, INC.

**Current Principal Place of Business:**

329 -C NORTH CHURCH STREET  
STARKE, FL 32091

**New Principal Place of Business:**

**Current Mailing Address:**

329 -C NORTH CHURCH STREET  
STARKE, FL 32091

**New Mailing Address:**

**FEI Number:** 01-0771076

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TAYLOR, JAMES J JR.  
420 S. LAWRENCE BOULEVARD  
KEYSTONE HEIGHTS, FL 32656 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: MILLER, JOHN M PRES  
Address: 14709 SE 26TH AVE.  
City-St-Zip: STARKE, FL 32091 US

Title: SEC ( ) Delete  
Name: MILLER, ANNE M SEC  
Address: 14709 SE 26TH AVE.  
City-St-Zip: STARKE, FL 32091 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** JOHN M. MILLER

PRE

02/16/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date