2006 FOR PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # P03000011245 FLORIDA WHOLESALE MEATS, INC. Principal Place of Business Mailing Address 6541 NW 98TH DRIVE C/O BLAKESBERG & COMPANY

FILED Mar 21, 2006 8:00 am Secretary of State

03-21-2006 90049 016 ***150.00

50004261

Fee Required



DO NOT WRITE IN THIS SPACE

951 SW 4TH AVE BOCA RATON, FL 33432

> CR2E034 (11/05) 03072006 No Chg-P Applied For 4. FEI Number 82-0586005 Not Applicable \$8.75 Additional 5. Certificate of Status Desired

IN THIS SPACE

6. Name and Address of Current Registered Agent DO NOT WRITE

FISHMAN, KEITH S 6541 NW 98TH DRIVE PARKLAND, FL 33076

PARKLAND, FL 33076

8.	The above named entity submits this statement for the purpose of changing its register	ed office or registered agent,	or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent			

(NOTE: Registered Agent signature required when reinstating)

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. FILE NOW!!! FEE IS \$150.00

9. Election Campaign Financing

\$5.00 May Be Added to Fees

After May 1, 2006 Fee will be \$550.00 Trust Fund Contribu				
10.	OFFICERS AND DIRECTORS			
TITLE	P			
NAME	FISHMAN, KEITH S			
STREET ADDRESS	6541 NW 98TH DRIVE			
CITY-ST-ZIP	PARKLAND, FL 33076			
TITLE	SELPETAR			
NAME	BOVE, JOHN OF 13 11 111			
STREET ADDRESS	BOVE, JOHN PARM BLUD # 104 11865 ROYAL PARM BLUD # 104 CORAL SPLINGS TI 33065			
CITY-ST-ZIP	CORAL SPRINGS IL 3	3065		
TITLE				
NAME				
STREET ADDRESS				
CITY-ST-ZIP				
TITLE				
NAME				
STREET ADDRESS				
CITY-\$1-2IP				
TITLE				
MALEE				

DO NOT WRITE IN THIS SPACE

does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if br like empowered. 12. I hereby certify that the information supplied with t indicated on this report or supple of the corporation or the receiver changed, or on an attachmen

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED DEPT NAMED STEEL ASPFICER OR DIRECTOR

PRESIDENT Date

Daytime Phone #

561 750-8300