2004 FOR PROFIT CORPORATION REINSTATEMENT

| DOCUMENT # P03000011245 1. Entity Name FLORIDA WHOLESALE MEATS, INC. | | | | | | | | 04 OCT 2 | LED 7 AM 9: | | |
|---|-----------------|--|-----------------|---|---|--|-------------------------------------|--|------------------------------------|-------------------------------|--|
| 6541 NW 98TH DRIVE -6 | | | | Mailing Address 6541 NW 98TH DRIVE PARKLAND, FL-33076 US- | | | | SECRETAT TALLAHAS | | D | |
| 2. Principal Place of Business 3. | | | | C/Ogerane | | | | | | | |
| Suite, Apt. #, etc. | | | | 951 SW 4TH AVE Suite, Apt. #, etc. | | | 10212004 | REIN-P | CR2E098 (6/0 | 4) | |
| City & State | | | | City & State BOCA RATON FL | | | 4. F5 hlumbe | 658 660 | 5 | Applied For Not Applicable | |
| Zip | - | Country t ~ | | 3343 <u>2</u> | Coun | try | 5. Certificate | of Status Desired | \$8.75 / Fee Requ | Additional uired | |
| Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | | |
| FISHMAN, KEITH S 6541 NW 98TH DRIVE PARKLAND, FL 33076 | | | | | Street Address | | (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | City | | | FL Zip C | Code | |
| | | | ent for the p | ourpose of changing its | s register | Led office or registe | ered agent, or bo | th, in the State of Florida | | ith, and accept | |
| the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE | Signature, type | ed or printed name of registered | agent and title | if applicable. (NO | TE: Register | ed Agent signature requ | ired when reinstating | | DATE ' | - | |
| FILE NOW!!! FEE IS \$150.00 After January 1, 2005, Fee will be \$300.00 | | | | | | • | | In accordance with corporation did not | s. 607.193(2)(I receive the pri | b), F.S., the or notice. | |
| 10. | т_ | OFFICERS | AND DIRE | CTORS | 11, | | ADDITIONS | L CHANGES TO OFFICE | | | |
| TITLE P NAME FISHMAN, KEITH S STREET ADDRESS 6541 NW 98TH DRIVE CITY-ST-ZIP PARKLAND, FL 33076 | | | | ☐ Delete | Delete TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Change □ Addition 40004 22 48424 10/27/0401048003 **150.00 | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | The second secon | | ☐ Delete | | | | | □ Chan | ge Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | • 1 | | | ☐ Chan | ge E Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmen with an address with all other like empowered. SIGNATURE: | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPE THE PRESTMENT OFFICER OR DIRECTOR PRESTDENT Date Dayling Phone I | | | | | | | | | | | |