

P03000009858

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H03000033350 7))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850)205-0381

From:

Account Name : ROGERS, TOWERS, BAILEY, ET AL  
Account Number : 076666002273  
Phone : (904)398-3911  
Fax Number : (904)396-0663

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 JAN 27 AM 9:20

FILED

**FLORIDA PROFIT CORPORATION OR P.A.**

**Plumbing Repairs of Flagler County, Inc.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

JAN. 27. 2003 2:07PM

ROGERS TOWERS

NO. 2105 P. 2

**FILED**  
H03000033350

03 JAN 27 AM 9:20

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
PLUMBING REPAIRS OF FLAGLER COUNTY, INC.**

**ARTICLE I - NAME**

The name of this Corporation is: Plumbing Repairs Of Flagler County, Inc.

**ARTICLE II - ADDRESS**

The address of the principal office and mailing address of this Corporation is 3400 U.S. 1 North, Suite 8, Bunnell, Florida 32110.

**ARTICLE III - CAPITAL STOCK**

This Corporation is authorized to issue 1,000 shares of common stock, all of which shall be of the par value of \$.01 per share.

**ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this Corporation is 3400 U.S. 1 North, Suite 8, Bunnell, Florida 32110, and the name of its initial registered agent at such address is James Savnik, Jr.

**ARTICLE V - INITIAL BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors of this Corporation shall be one and the name and address of such person who is to serve as member thereof are:

NAME	ADDRESS
James Savnik, Jr.	3400 U.S. 1 North, Suite 8 Bunnell, Florida 32110

**ARTICLE VI - INCORPORATOR**

The name and address of the Incorporator are James Savnik, Jr., 3400 U.S. 1 North, Suite 8, Bunnell, Florida 32110.

H03000033350

JAN. 27. 2003 2:07PM

ROGERS TOWERS

01/23/03 15:16 FAX

NO. 2105

P. 3

+ RTBJG JAX

0003

H03000033350

**ARTICLE VII - AMENDMENT**

This Corporation reserves the right to amend, alter, change or repeal any provision contained in its articles of incorporation, in the manner now or hereafter prescribed by statute, and all rights conferred upon shareholders herein are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 23 day of January, 2003.

  
Name: James Savnik, Jr.  
Incorporator

JAN. 27. 2003 2:08PM

ROGERS TOWERS

01/23/03 15:16 FAX

NO. 2105

P. 4

+ RTBJG JAX

6004

H03000033350

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the below named Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the Corporation is .
2. The name and address of the registered agent and office are James Savnik, Jr., 3400 U.S. 1 North, Suite 8, Bunnell, Florida 32110.

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
Name: James Savnik, Jr.  
Registered Agent

Date: January 23, 2003.

FILED  
03 JAN 27 AM 9:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STAM451092\_1

-3-

H03000033350