## P0300009478

| (R∈                                     | equestor's Name)   |             |
|---|--------------------|-------------|
|   |                    |             |
| (Ac                                     | ldress)            |             |
|   |                    |             |
| (Ac                                     | ldress)            | <u> </u>    |
| (Ci                                     | ty/State/Zip/Phone | <del></del> |
| `                                       | •                  | •           |
| PICK-UP                                 | WAIT               | MAIL        |
|   |                    |             |
| (Bu                                     | isiness Entity Nan | ne)         |
| <u>(De</u>                              | cument Number)     |             |
| (DC                                     | odinent Hamberj    |             |
| Certified Copies Certificates of Status |                    | of Status   |
|   |                    |             |
| Special Instructions to                 | Filing Officer:    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |
|   |                    |             |

Office Use Only



400067017484

03/06/06--01030--003 \*\*35.00

mend

84

OG MAR - C AM 8: 48

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATI   | ion: <u>Northe</u>                    | in Electrical  | Enterprises, Inc.   |
|---|---------------------------------------|--|---|
| DOCUMENT NUMBER:  | 703000                                | 009478   |   |
| The enclosed Articles of A  | mendment and fee a                    | are submitted for filing.  |   |
| Please return all correspond  | dence concerning th                   | is matter to the following:  |   |
| !   | Mark K<br>(Name                       | of Contact Person  |   |
| <u>No.</u>  | rthern El                             | ectnical Enterprison Company)  | nises, Inc.   |
| Ρ,  | 0 Box 2                               | 21048<br>(Address)   |   |
| West  | Palm Bea<br>(City/s                   | ch, FL 3341<br>tate and Zip Code)  | <u>6</u>  |
| For further information con   | cerning this matter,                  | please call:   |   |
| Mark Rydb   | ex O<br>ct Person)                    | at (56)35^-<br>(Area Code & Daytim   | 7 - 0034<br>e Telephone Number)   |
| Enclosed is a check for the   | following amount:                     |  |   |
|   | 3.75 Filing Fee & rtificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323 | tions                                 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C Tallahassee, FL 32301 |   |

## Articles of Amendment to Articles of Incorporation of

| 10300009478   |  |
|---|--|
| (Document number of corporation (if known)  |  |
| fursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Proj</i> dopts the following amendment(s) to its Articles of Incorporation:                                   | fit Corporation                        |
| IEW CORPORATE NAME (if changing):   |  |
| Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," A professional corporation must contain the word "chartered", "professional association," or the | "Inc.," or "Co.") abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate And/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  | article Number(s)                      |
| Article IV is amended to read   | "The                                   |
| number of Shares the corporation  | <u>. 15</u>                            |
| authorized to issue is: 1000."  |  |
|   | OG!                                    |
|   | AT B                                   |
|   | - SSEX<br>                             |
|   | TO P                                   |
|   | 8: <b>1</b>                            |
|   | >                                      |
|   |  |
| (Attach additional pages if necessary)  |  |

(continued)

| The date of each amendment(s) adoption: May 1, 2005  |
|--|
| Effective date if applicable: (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by   |
| (voting group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action<br>and shareholder action was not required.   |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  Mark Rydberg  (Typed or printed name of person signing) |
| (Title of person signing)  |

FILING FEE: \$35