

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000008657

FILED  
Feb 19, 2010  
Secretary of State

**Entity Name:** MAJESTIC'S VISION, INCORPORATED

**Current Principal Place of Business:**

1121 ATLANTIC AVENUE  
OPA-LOCKA, FL 33054

**New Principal Place of Business:**

**Current Mailing Address:**

1121 ATLANTIC AVENUE  
OPA-LOCKA, FL 33054

**New Mailing Address:**

**FEI Number:** 65-1034738

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SIMPKINS, PHYLLIS W  
1121 ATLANTIC AVENUE  
OPA-LOCKA, FL 33054

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** CEO  
**Name:** SIMPKINS, PHYLLIS W  
**Address:** 1121 ATLANTIC AVENUE  
**City-St-Zip:** OPA-LOCKA, FL 33054

**Title:** EDU  
**Name:** ESQUIRE, STANLEY  
**Address:** 2901 NW 206 ST  
**City-St-Zip:** MIA GARDENS, FL 33056

**Title:** P  
**Name:** SIMPKINS, PHYLLIS W  
**Address:** 1121 ATLANTIC AVENUE  
**City-St-Zip:** OPA-LOCKA, FL 33054

**Title:** VP  
**Name:** BOSTIC, URETHA L  
**Address:** 1496 APRIL AVENUE  
**City-St-Zip:** DELTONA, FL 32725

**Title:** S  
**Name:** DUNCOMB, SANDY  
**Address:** 2901 NW 189TH ST  
**City-St-Zip:** MIAMI, FL 33056

**Title:** T  
**Name:** DIXON, CYNTHIA P  
**Address:** 13855 NW 23RD AVE  
**City-St-Zip:** OPA LOCKA, FL 33054

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** PHYLLIS SIMPKINS

CEO

02/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date