

Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381.

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number: 071001002335 Phone: (305)599-0839

Fax Number : (305)716-0346

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TALLAHASSEE FLORID.

FLORIDA PROFIT CORPORATION OR P.A.

S.T.A.P.S., CORPORATION

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

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January 22, 2003

FAS-T-CORP. AGENTS, INC.

SUBJECT: 8.T.A.P.S., CORPORATION REF: W03000001873

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.)

If you have any further questions concerning your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section FAX Aud. #: E03000027063 Letter Number: 103A00003526 We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provision of the State of Florida providing for the formation, liability; rights, privileges and immunities of a corporation for profit. CONTRACTOR OF THE PARTY OF THE

Article I

The name of the corporation shall be:

S.T.A.P.S., Corporation

Article II

The principal place of business address shall be:

7080 NW 177 St., Unit #105 Miami, FL 33015

Article III

The purpose of forming this corporation is to engage in any activity of business permitted under the laws of the United States of America and the State of Florida.

Article IV

The maximum shares of stock, with a \$1.00 par value, that this Corporation is authorized to have outstanding at any time is FIVE HUNDRED (500).

Article V

The number of the Board of Directors of the Corporation shall not be less than one person. The name(s) and post office address(es) of the first Board of Directors, who subject to the provisions of the By-laws and the acts of legislature, shall hold office for the first year of the corporation's existence or until their successors are elected and shall be fully qualified, is/are:

Michael R. Paul

7080 NW 177 St., #105 Miami, FL 33015

President Secretary Director

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Article VI

The name and address of the registered agent is:

Michael R. Paul 7080 NW 177 St., #105 Mismi, FL 33015

<u>Article VII</u>

The name and address of the Incorporator is:

Michael R. Paul 7080 NW 177 St., #105 Miami. FL 33015 Alton Man State of St

We, the undersigned, being each and all of the original subscribers to the capital stock hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby make, subscribe and acknowledge and file this Certificate hereby declaring and certifying that the facts herein stated are true, and do respectively agree to abide by the Articles as herein stated.

Subscribed at Miami, Miami-Dade County, Florida, this 21 to day of several 2003

Acknowledgement

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I, Michael R. Paul, am familiar with and accept the appointment as registered agent and agree to act in this capacity.

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